

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

200 SEP 21 AM 11:49

b. TYPE OF WELL

OIL
WELL ☐

GAS
WELL ☒

OTHER

SINGLE
ZONE ☐

MULTIPLE
ZONE ☒

2. NAME OF OPERATOR

Richardson Operating Co. (303) 830-8000

3. ADDRESS AND TELEPHONE NO.

1700 Lincoln, Suite 1700, Denver, Co. 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

845' FSL & 1652' FWL

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

4 air miles NE of Kirtland, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any)

845'

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

2318'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5,520' ungraded ground

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8-3/4"	7" (K-55)	20#	120'	≈36 cu ft & to surface
6-1/4"	4-1/2" (K-55)	10.5#	1,300'	≈235 cu ft & to surface

On sited with Neel McBride. Archaeology report #: LAC 2000-31s

This APD is also serving as a road right-of-way application. Application is for 25' wide and 508.25' long (=0.29 acres) existing road in NWNW Sec. 33, T. 30 N., R. 14 W.

This action is subject to technical and
procedural review and approval of the BLM
and approval of the State of New Mexico.

ALL ACTIONS AUTHORIZED ARE
BASED ON THE INFORMATION AND DATA WITH ATTACHED
"REQUIREMENTS"

cc: BLM (& OCD), Colby

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Consultant (505) 466-8120

9-15-00

TITLE

DATE

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

10/27/00

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

TITLE

DATE

10/27/00

*See Instructions On Reverse Side

State of New Mexico
Energy, Minerals & Mining Resources Department

Form C - 102

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

2000 SEP 21 AM 11:11 AM AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

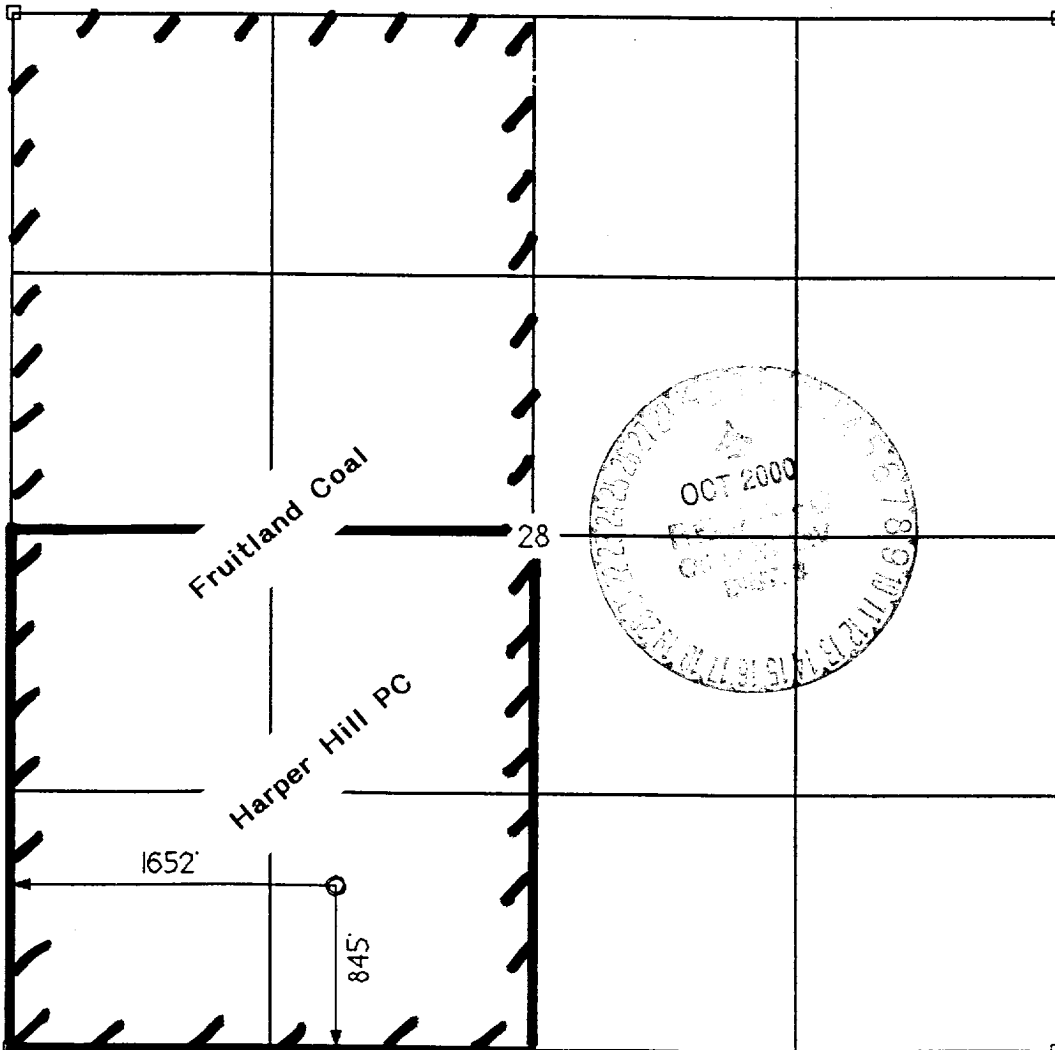
APA Number 30-045-30379	Pool Code 71629 & 78160	Pool Name FRUIT. COAL & HARPER HILL PC EXT
Property Code 24567	Property Name WF FEDERAL	Well Number 28 - 3
OGRID No. 019219	Operator Name . RICHARDSON OPERATING COMPANY	Elevation 5520'

Surface Location									
UL or Lat N	Sec. 28	Twp. 30 N.	Rge. 14 W.	Lot Lch.	Feet from 845	North/South SOUTH	Feet from 1652	East/West WEST	County SAN JUAN

Bottom Hole Location If Different From Surface									
UL or Lat	Sec.	Twp.	Rge.	Lot Lch.	Feet from	North/South	Feet from	East/West	County

Dedication 140 SW 1/4 320 W 1/2	Joint ?	Consolidation	Order No.
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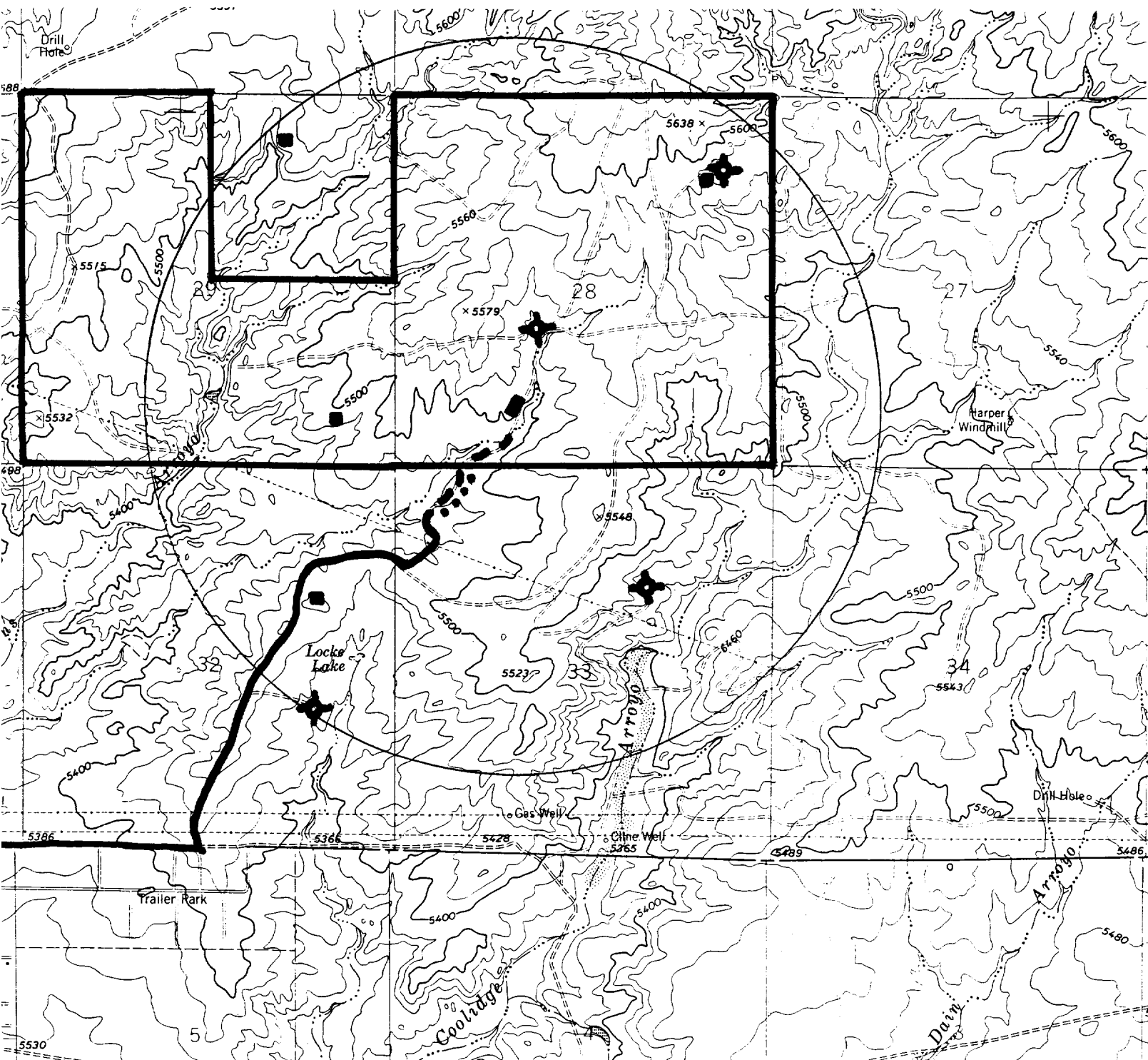
NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature <i>Brian Wood</i> Printed Name BRIAN WOOD Title CONSULTANT Date SEPT. 15, 2000	
SURVEYOR CERTIFICATION I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey AUGUST 11, 2000 Signature <i>[Signature]</i> Professional Surveyor Seal: NEW MEXICO 6844 REGISTERED LAND SURVEYOR	

Richardson Operating Co.
 WF Federal 28 #3
 845' FSL & 1652' FWL
 Sec. 28, T. 30 N., R. 14 W.
 San Juan County, New Mexico

PAGE 11



PROPOSED WELL: ■ UPGRADED ROAD: — — —
 EXISTING WELL: ● RIGHT-OF-WAY: ...
 P&A WELL: ✕ LEASE: L

PERMITS WEST INC.
 PROVIDING PERMITS for LAND USERS

Richardson Operating Co.
WF Federal 28 #3
845' FSL & 1652' FWL
Sec. 28, T. 30 N., R. 14 W.
San Juan County, New Mexico

PAGE 1

Drilling Program

1. ESTIMATED FORMATION TOPS

<u>Formation Name</u>	<u>GL Depth</u>	<u>KB Depth</u>	<u>Subsea Elevation</u>
Kirtland Sh	000'	5'	+5,520'
Fruitland Fm	510'	515'	+5,010'
Pictured Cliffs Ss	1,045'	1,050'	+4,475'
Total Depth (TD)*	1,300'	1,305'	+4,200'

* all elevations reflect the ungraded ground level of 5,520'

2. NOTABLE ZONES

<u>Gas Zones</u>	<u>Water Zones</u>	<u>Coal Zones</u>
Fruitland Fm (510')	Fruitland Fm (510')	Fruitland Fm (510')
Pictured Cliffs (1,045')		

Water zones will be protected with casing, cement, and weighted mud. Fresh water encountered during drilling will be recorded by depth, cased, and cemented. Oil and gas shows will be tested for commercial potential based on the well site geologist's recommendations.

3. PRESSURE CONTROL

The drilling contract has not yet been awarded, thus the exact BOP model to be used is not yet known. (A typical 2,000 psi model is on PAGE 3.) Double ram or annular system with a rotating head will be used. All ram preventers and related equipment will be hydraulically tested at nipple up and after any use under pressure to 1000 psi.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill, or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Richardson Operating Company

3. Address and Telephone No.

1700 Lincoln, Suite 1700, Denver, Colorado 80203 (303) 830-8000

4. Location of Well (Footage, T, R, M, or Survey Description)

845'FSL, 1652'FWL
28-T30N-R14W

5. Lease Designation and Serial No.

NM-97843

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

WF Federal 28-3

9. API Well No.

30-045-30379

10. Field and Pool, or Exploratory Area

Harper Hill Pictured Cliffs/Basin FC

11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Surface Casing/Cementing
☒ Other: see below

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.

If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)*

Change BOP

2000# test pressure

Drill string

Stabbing safety valve

Hose must be in a straight line

Staked connection

Diagram attached



14. I hereby certify that the foregoing is true and correct.

Signed: Cathleen Colly

Title: Land Manager

Date: October 31, 2000

(This space for Federal or State office use)

Approved by: /s/ Jim Lovato

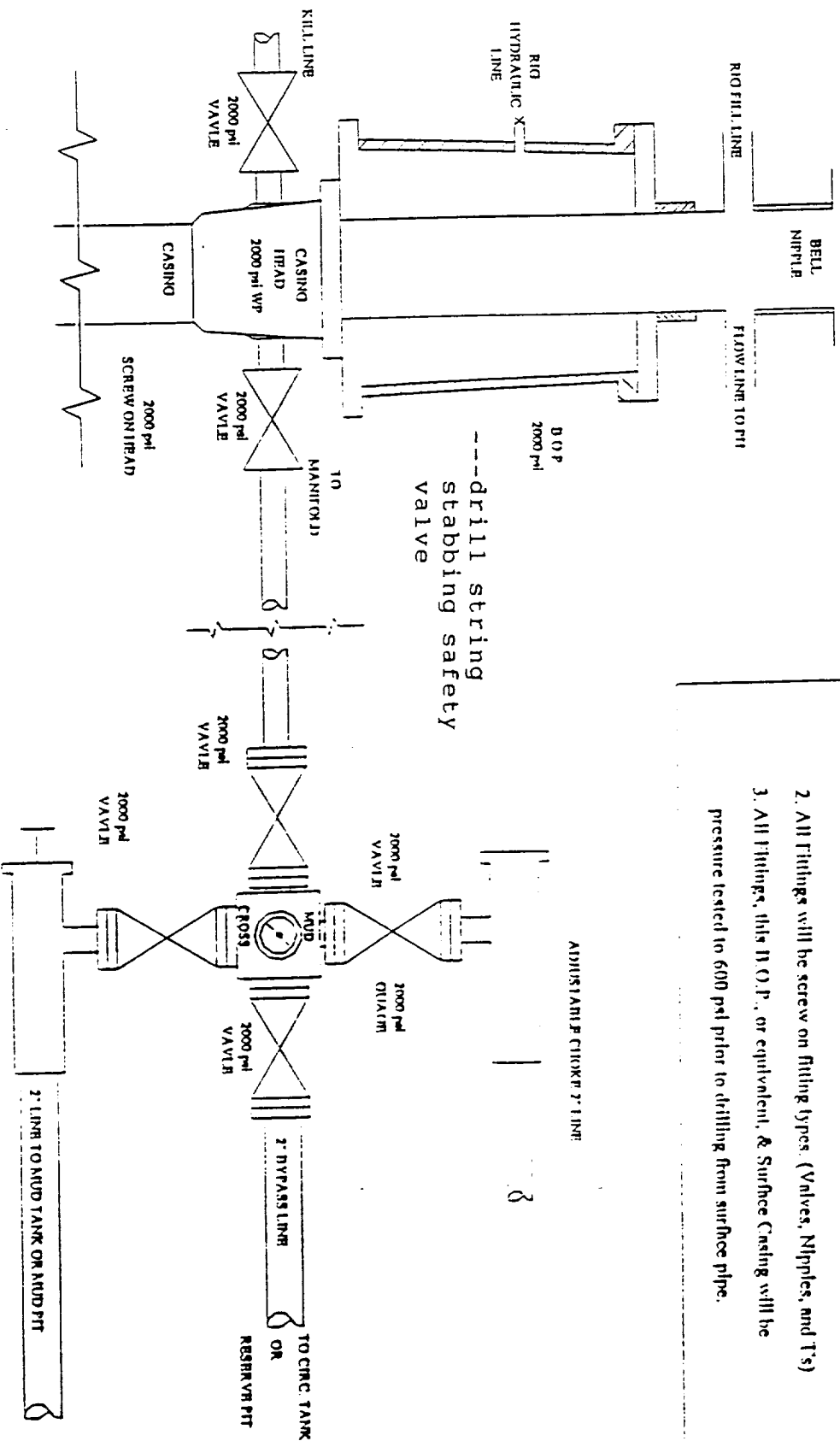
Title: _____

Date: OCT 31 2000

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BLOW OUT PREVENTOR (B.O.P.)



Notes:

1. Length of Kelly does not allow enough room for a Kelly Cock.
2. All Fittings will be screw on fitting types. (Valves, Nipples, and T's)
3. All Fittings, this D.O.P., or equivalent, & Surface Casing will be pressure tested to 6000 psi prior to drilling from surface pipe.

** 2000 psi Rubber hose will be used from Well Head to Manifold

& from Well Head to Kill Line.

straight line stacked connection

L & B Speed Drill, Inc.

P.O. BOX 70 • FARMINGTON, NEW MEXICO 87499-0070 • (505) 325-1079

DATE: 12/5/2000

TO: Richardson Operating Company
1700 Lincoln St., Suite 1700
Denver, Co 80203



Re: Directional Survey
Well Fed. 28 #3
845' fsl & 1652' fwl
N Sec. 28-T30N-R14W
San Juan County, NM

Below is the directional survey for your well Fed. 28 #3.

130' 3/4°
600' 1/2°
1100' 3/4°
1300' 3/4°

ACKNOWLEDGEMENT

STATE OF NEW MEXICO]
COUNTY OF SAN JUAN]

SIGNED & ACKNOWLEDGED BY:

James L. Ludwick
JAMES L. LUDWICK, PRESIDENT

The foregoing instrument was acknowledged before me this 5th day of Dec. 2000.

James L. Ludwick
NOTARY PUBLIC

My commission expires: 10/23/2003

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

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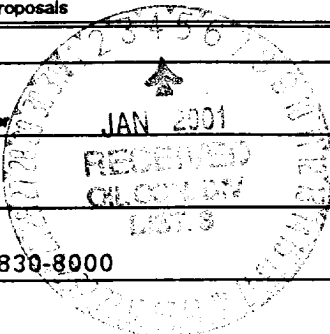
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12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Surface Casing/Cementing	<input type="checkbox"/> Dispose Water
	<input checked="" type="checkbox"/> Other: see below	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form).

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11-14-00 Spud 8 3/4" surface hole. Drill to 140'. Ran 3 jts 7" 20# casing. Cemented with 30 sxs Class B with 2% CaCl2. Circulated approx. 10 bbls to pit.

11-15-00 Test BOP to 2000#. Test casing to 600#. Drill to 680'.

11-16-00 Drill to 1300' TD.

11-17-00 Ran 29 jts 4 1/2" 10.5# casing to 1269.69'. Cemented with 70 sxs 2% metasilicate and 60 sxs neat Class B with 2% CaCl2.. Circulated 3 bbls to surface. PBTD 1225.62'. Rig down.

14. I hereby certify that the foregoing is true and correct

Signed: Cathleen Kelly Title: Land Manager

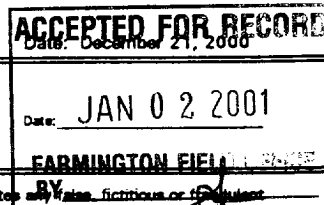
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Approved by: _____ Title: _____

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statements or representations as to any matter within its jurisdiction



FARMINGTON FIELD OFFICE
BY [Signature]