

## District II

811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office

5 Copies

## District III

1000 Rio Brazos Rd., Aztec, NM 87410

## District IV

2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |  |                                 |
|---|--|--|---------------------------------|
| <sup>1</sup> Operator Name and Address<br>Richardson Operating Company<br>1700 Lincoln Street, Suite 1700<br>Denver, CO 80203 |  | <sup>2</sup> OGRID Number<br>019219                      |                                 |
|   |  | <sup>3</sup> Reason for Filing Code/Effective Date<br>NW |                                 |
| <sup>4</sup> API Number<br>30-045-30379   | <sup>5</sup> Pool Name<br>Basin Fruitland Coal |  | <sup>6</sup> Pool Code<br>71629 |
| <sup>7</sup> Property Code<br>24567   | <sup>8</sup> Property Name<br>WF Federal 28    |  | <sup>9</sup> Well Number<br>#3  |

|   |                                     |                 |                                   |         |                                   |                           |                                    |                        |                                     |
|---|-------------------------------------|-----------------|-----------------------------------|---------|-----------------------------------|---------------------------|------------------------------------|------------------------|-------------------------------------|
| II. <sup>10</sup> Surface Location      |                                     |                 |                                   |         |                                   |                           |                                    |                        |                                     |
| Ul or lot no.<br>N                      | Section<br>28                       | Township<br>30N | Range<br>14W                      | Lot Idn | Feet from the<br>845              | North/South line<br>South | Feet from the<br>1652              | East/West line<br>West | County<br>San Juan                  |
| III. <sup>11</sup> Bottom Hole Location |                                     |                 |                                   |         |                                   |                           |                                    |                        |                                     |
| Ul or lot no.                           | Section                             | Township        | Range                             | Lot Idn | Feet from the                     | North/South line          | Feet from the                      | East/West line         | County                              |
| <sup>12</sup> Use Code<br>F             | <sup>13</sup> Producing Method Code |                 | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number |                           | <sup>16</sup> C-129 Effective Date |                        | <sup>17</sup> C-129 Expiration Date |

## III. Oil and Gas Transporters

|   |  |                              |                        |  |
|---|--|------------------------------|------------------------|--|
| <sup>18</sup> Transporter OGRID<br>185142 | <sup>19</sup> Transporter Name and Address<br>San Juan Oil & Gas | <sup>20</sup> POD<br>2828612 | <sup>21</sup> O/G<br>G | <sup>22</sup> POD ULSTR Location and Description |
|   |  |                              |                        |  |
|   |  |                              |                        |  |
|   |  |                              |                        |  |
|   |  |                              |                        |  |
|   |  |                              |                        |  |
|   |  |                              |                        |  |
|   |  |                              |                        |  |

## IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2828613 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

## V. Well Completion Data

|                                       |  |  |  |  |                              |
|---------------------------------------|--|--|--|--|------------------------------|
| <sup>25</sup> Spud Date<br>11/14/2000 | <sup>26</sup> Ready Date<br>01/04/2001 | <sup>27</sup> TD<br>1273' GL (1278' KB)  | <sup>28</sup> PBD<br>1222' GL (1227' KB) | <sup>29</sup> Perforations<br>994'-1010' | <sup>30</sup> DHC, MC<br>DHC |
| <sup>31</sup> Hole Size<br>8 3/4"     |  | <sup>32</sup> Casing & Tubing Size<br>7" |  | <sup>33</sup> Depth Set<br>132'          |                              |
| <sup>34</sup> Sacks Cement<br>30 sxs  |  | <sup>35</sup> Sacks Cement<br>130 sxs    |  |  |                              |
| <sup>36</sup> Sacks Cement<br>2 3/8"  |  | <sup>37</sup> Sacks Cement<br>988 / 0/0  |  |  |                              |

## VI. Well Test Data

|                                    |                                 |                                       |                                     |                                      |  |
|------------------------------------|---------------------------------|---------------------------------------|-------------------------------------|--------------------------------------|--|
| <sup>38</sup> Date New Oil         | <sup>39</sup> Gas Delivery Date | <sup>40</sup> Test Date<br>01/02/2001 | <sup>41</sup> Test Length<br>24 hrs | <sup>42</sup> Tbg Pressure<br>50 psi | <sup>43</sup> Csg. Pressure<br>190 psi |
| <sup>44</sup> Choke Size<br>3/8th" | <sup>45</sup> Oil               | <sup>46</sup> Water<br>135 bbls       | <sup>47</sup> Gas<br>170 mcf        | <sup>48</sup> AOF                    | <sup>49</sup> Test Method              |

<sup>50</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Cathleen Colby

Title:

Land Manager

Date:

03/20/2001

Phone:

303-830-8000

Approved by:

OIL CONSERVATION DIVISION  
ORIGINAL SIGNED BY CHARLIE T. PERAIN

Title:

SENIOR OIL &amp; GAS INSPECTOR, DIST. NM

Approval Date:

MAY 17 2001

<sup>51</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date