Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB/NO. 1004-013:	•
OMB/NO. 1004-013:	5
xnires November 30	m

		5. Lease Serial No.				
			SF-079004			
	r proposals to drill or to re-er rm 3160-3 (APD) for such pr			6. If Indian, A	Allottee or Tribe Na	me
SUBMIT IN TRIPLICATE -	Other instructions on re			7. If Unit or C	A/Agreement, Nan	ne and/or No.
1. Type of Well Oil Well X Gas Well Other		DIST. 3		San Juan 3 8. Well Name		
Oil Well X Gas Well Other  2. Name of Operator		W.		o. Well Marile	and No.	
Phillips Petroleum Company		303111508	Silve Wes	SJ 32-8 UI 9. API Well N		
3a. Address 3b. Phone No. (include area code)			30-045-30412			
5525 Highway 64, NBU 3004, Farmingt		05-599-3454	<del></del>		Pool, or Explorator	y Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit C, 155' FNL & 2460' FWL			Blanco Mesaverde			
Section 15, T31N, R8W			11. County or Parish, State			
			San Juan, NM			
12. CHECK APPROPRIA	ATE BOX(ES) TO INDIC	ATE NATURE OF NOT	TICE, REPORT,	OR OTHER DA	<b>ATA</b>	
TYPE OF SUBMISSION		TYP	E OF ACTION			
Notice of Intent	Acidize	Deepen	Production	(Start/Resume)	Water Shut-	-Off
	Alter Casing	Fracture Treat	Reclamatio	,	Well Integri	
X Subsequent Report	Casing Repair	New Construction	Recomplet		X Other	Spud
Final Abandonment Notice	Change Plans	Plug and Abandon	<b>三</b>	ly Abandon	Report	9244
	Convert to Injection	Plug Back	Water Disp	oosal	<u>ICPOI U</u>	
testing has been completed. Final Abandonment No determined that the final site is ready for final inspection  4/5/01 MIRU Key Energy #53. Spud RIH w/9-5/8", 32.3# H-40 and set ahead of 200 sx (282.4 cf - 50.29 plug & displaced w/24.5 bbls FW. BOP, manifold and lines. PT casi test.	.)   12-1/4" hole @ 03 @ 342'. RU to cem   bb slurry) Type 3   Plug down @ 1532	00 hrs 4/6/01. ent. Pumped 10 cement w/1/4#/s hrs. Circulated	Drilled ah mud clean, x Cello-fl 15 bbls ce	ead to 345 & 10 bbls ake & 2% C ment to su	'. Circ. ho FW w/red dy aCl2. Dropp rface. WOC	ole. ye oed . NU
14. I hereby certify that the foregoing is true and correct		Title			<del></del>	
Name (Printed/Typed)	Patsy Clugston	Sr. R	egulatory/i	Proration (	Clerk	
Palsy Clust		Date 4/9/03		graphic designation and		្រុក្សាកា l
THIS SPACE FOR FEDERAL OR STATE OFFICE USE				Erange III		
Approved by		Title		d	APR 1 3 20	01
Conditions of approval, if any, are attached. Approval of				FARN	ington full	DEFICE
certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereon.		icaze.		8Y_		

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.