State of New Mexico Energy, Minerals & Mining Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Street

Santa Fe, New Mexico 87505 AMENDED REPORT

| | TIUN . | FOR PI | ERMIT | TO DI | RILL, RE-EN | NTER, DE | EPEN | , PLUGBA | CK OR A | ADD | A ZONE | |
|--|--|---------------------------------------|---|--|---|--|---|--|--|-----------------------|-------------------------------------|--|
| | · · · · · · | Te | Opera exakon | ator Nan na Oil & | ne and Addre Gas Corpo | ess Nove | | | | OGRID No. 022521 | | |
| | | 5 | | | way, Suite | 12 | C ij | | 30- | | 1 No. 30430 | |
| Property Code No. Proper | | | | | | | rty (Well) Name Well No. | | | | | |
| 1135733757 | | | | | | mington Lake 1 | | | | | | |
| Surface L | | | | | | | | | | | | |
| UL or Lot | Sec. | Twp. | _ | Lot Id. | Feet from | North/South | | Feet from | East/West | | County San Juan | |
| M | 21 | 30N | 12W | | 856 | Sout | | 591 | West | | San Juan | |
| VII and Lat | Coo | Twp. | | Lot Id. | Hole Locati Feet from | North/Sc | | Feet from | East/We | est | County | |
| UL or Lot | Sec. | 1wp. | Range | Lot Id. | rectioni | MOLUL/SOUTH | | 1000110111 | Last West | | | |
| S-320 |)) | Propose | d Pool 1 | | | | | Propose | d Pool 2 | | | |
| 71629 - Basin Fruitland Coal | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| Work Type Code Well Type Cod | | | | Code | Cable/Rota | - | y Tools Leas | | de Gr | Ground Elevation | | |
| <u>N -</u> | | | <u> G</u> | | R | | | P | | | Spud Date | |
| Multiple Proposed Dept | | | | - | Forma Fruitlan | | | | oriii V | Winter 00/01 | | |
| No | | <u> </u> | | | d Casing ar | | | | | | | |
| Hole Siz | e | Casin | g Size | | ng weight/fo | | | | Cement | | imated TOC | |
| | 11" | | 5/8" | | 24# | 170' | | | (75 Sx) | | | |
| | | | 1/0# | | 15.5# |] 22 | 2200' | | (280 Sx) | l . | Surface - | |
| | 1 | 5 - 1 | 1/2 | | | | 00> | | | | | |
| 11" | 1 | | 1/2 | | | | | | | | | |
| 11" | 1 | | 1/2 | | | | | | | | | |
| 11" 7-7/8" | | 5-1 | | f this ap | pplication is t | to DEEPEN | | G BACK, gi | ve data on | | sent and | |
| 11" 7-7/8" Describe the | e propo | 5-1 | gram. I | f this ap | pplication is t | to DEEPEN | or PLU | G BACK, gi | ve data on ditional sh | pres | sent and if necessary. | |
| 7-7/8" Describe the proposed p | e propo roductiv | 5-1 sed pro | gram. I s. Descr | ibe blov | vout prevent | ion progra | or PLU | ny. Use ad | ditional sh | pres eets | if necessary. | |
| 7-7/8" Describe the proposed | e propo roductiv | 5-1 sed prove zones | gram. I s. Descr | ibe blov ressure | vout prevent | ion progra | or PLU m, if a | ny. Use ad charge pr | ditional sh ovided by | pres | if necessary. | |
| 11" 7-7/8" Describe the proposed propo | e propo roductiv 2000 ps e logge | sed progre zones | gram. I s. Descr high-p if com | ribe blov ressure mercial | vout prevent hoses to s completion | ion progra suction a | or PLU um, if a nd dis ated v | ny. Use ad charge pr | ditional sh ovided by ture stime | pres | if necessary. | |
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State of New Mexico Energy. Minerals & Mining Resources Department

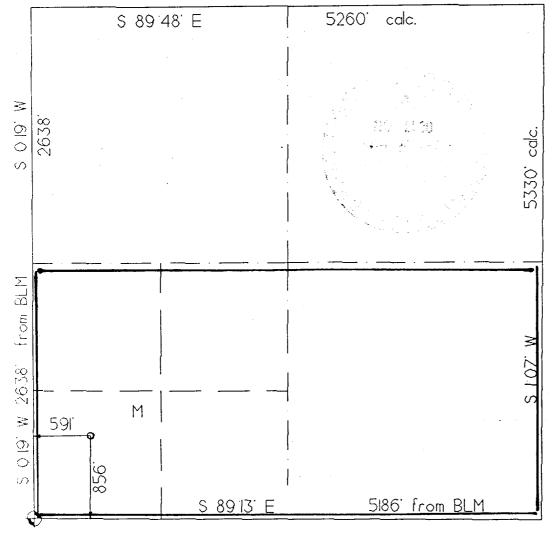
OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

MENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| APA Numb | | Pool Code | > | Paol Name | | | | | |
|---------------------|---------------------|-----------|----------------------------|---------------------------|-------------------|--------------|-----------|----------|--|
| 30.045-30 | | 71629 | Basin Ffuitland Coal (Gas) | | | | | | |
| Property Code 26928 | , ,r ·· | FAR | Well Number | | | | | | |
| 0GRD No. 22521 | | | TEXAKOM | Operator No 4 OIL & GA | Elevation 5660° — | | | | |
| | | | | Surfac | e Location | | | | |
| UL or Lot Sec. | Twp. | Rg•. | Lat ldn. | Feet from> | North/South | Feet from> | East/West | County | |
| M 21 | 30 N. | 12 W. | | 856 | SOUTH | 591 | WEST | SAN JUAN | |
| | | | Bottom | Hale Location | n If Different | From Surface | | | |
| UL or Lot Sec. | Тир. | Rgø. | Lot kin. | Feet from> | North/South | Feet from> | East/West | County | |
| Dedication Jai | oint? Consolidation | | | | | | | | |
| S-320 N | | С | C WILL ASSIGNED TO TH | | | | | | |

NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



| OPERATOR CI I hereby certify th contained herein is to the best of my belief. | ERTIFICATION at the information true and complete knowledge and |
|---|---|
| Simples | , |

Printed Name

A. R. Kendrick

Title Agent

Date 11/20/00

SURVEYOR CERTIFICATION

I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey

Signature and San METICS Signature and San METICS Signature and San METICS Signature and Signature a