

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.
NMSF078144

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
BURLINGTON RESOURCES O&G CO LP

Contact: (None Specified)

8. Well Name and No.
PAYNE COM 1B

9. API Well No.
30-045-30502-00-X1

3a. Address
P. O. BOX 4289
FARMINGTON, NM 87499

3b. Phone No. (include area code)
Ph: 505.326.9700

10. Field and Pool, or Exploratory
BLANCO MESAVERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 26 T30N R11W Mer SESW 710FSL 1885FWL

11. County or Parish, and State

SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ DRG
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(4-23-01) Drill to intermediate TD @ 2730'. Circ hole clean. TOOH. TIH w/5 jts 7" 23# N-80 LT&C csg, & 59 jts 7" 20# J-55 ST&C csg, set @ 2727'. Cmdt w/371 sx 65/35 poz Type 3 w/8% gel, 3% calcium chloride, 0.4% FL-52, 5 pps LCM-1, 0.4% sodium metasilicate, 0.25 pps celloflake (790 cu ft). Tail w/90 sx 65/35 poz Type 3 w/2% FL-52, 1% calcium chloride, 0.25 pps cellophane (124 cu ft). Circ 38 bbl cmt to surface. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

(4-27-01) Drill to TD @ 5100'. Circ hole clean.

(4-28-01) TOOH. TIH w/119 jts 4-1/2" 11.6# J-55 LT&C csg, set @ 5061'. Cmdt w/203 sx 65/35 poz Type 3 tail w/0.7% FL-52, 0.2 pps CD-32, 6.25 pps LCM-1, 0.25 pps celloflake, 6% gel (402 cu ft). ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #4256 verified by the BLM Well Information System
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington
Committed to AFMSS for processing by Maurice Johnson on 05/18/2001 (01MXJ1911SE)

Name (Printed/Typed) (None Specified)

Title

Signature

Date 05/15/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

MAY 21 2001

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