

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II
811 South Frist, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-10

Revised March 25, 1999

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | | | | |
|---|--|--|--|--|--|
| ¹ Operator Name and Address Four Star Oil and Gas Co. 3300 N. Butler Ave, Ste100 Farmington NM 87401 | | | | ² OGRID Number 1319931 | |
| ⁴ Property Code 17710 | | ⁵ Property Name NEW MEXICO COM | | ³ API Number 30045-30506 | |
| | | | | ⁶ Well No. 1C | |

| ⁷ Surface Location | | | | | | | | | |
|-------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| UI or lot no | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
| G | 36 | 30N | 10W | | 2135 | NORTH | 1840 | EAST | SAN JUAN |

| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI or lot no | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
| ⁹ Proposed Pool 1 MESA VERDE | | | | | | | | | |
| ¹⁰ Proposed Pool 2 | | | | | | | | | |

| | | | | |
|-----------------------------------|---------------------------------------|-----------------------------------|-------------------------------------|---|
| ¹¹ Work Type Code N | ¹² WellType Code G | ¹³ Rotary or C.T. R | ¹⁴ Lease Type Code S | ¹⁵ Ground Level Elevation 5832' |
| ¹⁶ Multiple N | ¹⁷ Proposed Depth 4850' | ¹⁸ Formation MV | ¹⁹ Contractor BEARCAT | ²⁰ Spud Date 5/1/01 |

| ²¹ Proposed Casing and Cement Program | | | | | |
|--|----------------|-----------------|---------------|-----------------|----------|
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
| 12-1/4" | 8-5/8" K-55 | 24 | 350' | 260SX | SURFACE |
| 7-7/8" | 4-1/2" J-55 | 11.6 | 4850' | 550SX | SURFACE |
| | | | | | |
| | | | | | |

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone.

Describe the blowout prevention program, if any. Use additional sheets if necessary.

Four Star Oil and Gas Co. proposes to drill this development well to a depth of 4850'. This well will test the productivity of the Mesa Verde formation. If the well is unproductive, it will be plugged and abandoned as per State requirements.

Bond coverage for this well is provided by Bond No. K02907914-C4073-Nation wide BLM bond & Bond No. K02907914-F4072-NATION WIDE BIA bond. A threatened and endangered species survey and archaeological survey were performed and required.

²³ I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature *Arthur D. Archibeque*

Printed Name Arthur D. Archibeque

Title Eng. Assistant

Date 01/11/01

Telephone 325-4397

OIL CONSERVATION DIVISION

Approved By: *[Signature]*

Title: DEPUTY OIL & GAS INSPECTOR DISTRICT IV

Approval Date: JAN 22 2001 Expiration Date: JAN 22 2002

Conditions of Approval:

Attached

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|----------------------------|---|---------------------|--------------------------------|
| *API Number 30045-30526 | | *Pool Code 72319 | *Pool Name BLANCO MESAVERDE |
| *Property Code 17710 | *Property Name NEW MEXICO COM | | *Well Number 1C |
| *OGRID No. 131994 | *Operator Name FOUR STAR OIL & GAS COMPANY | | *Elevation 5832 |

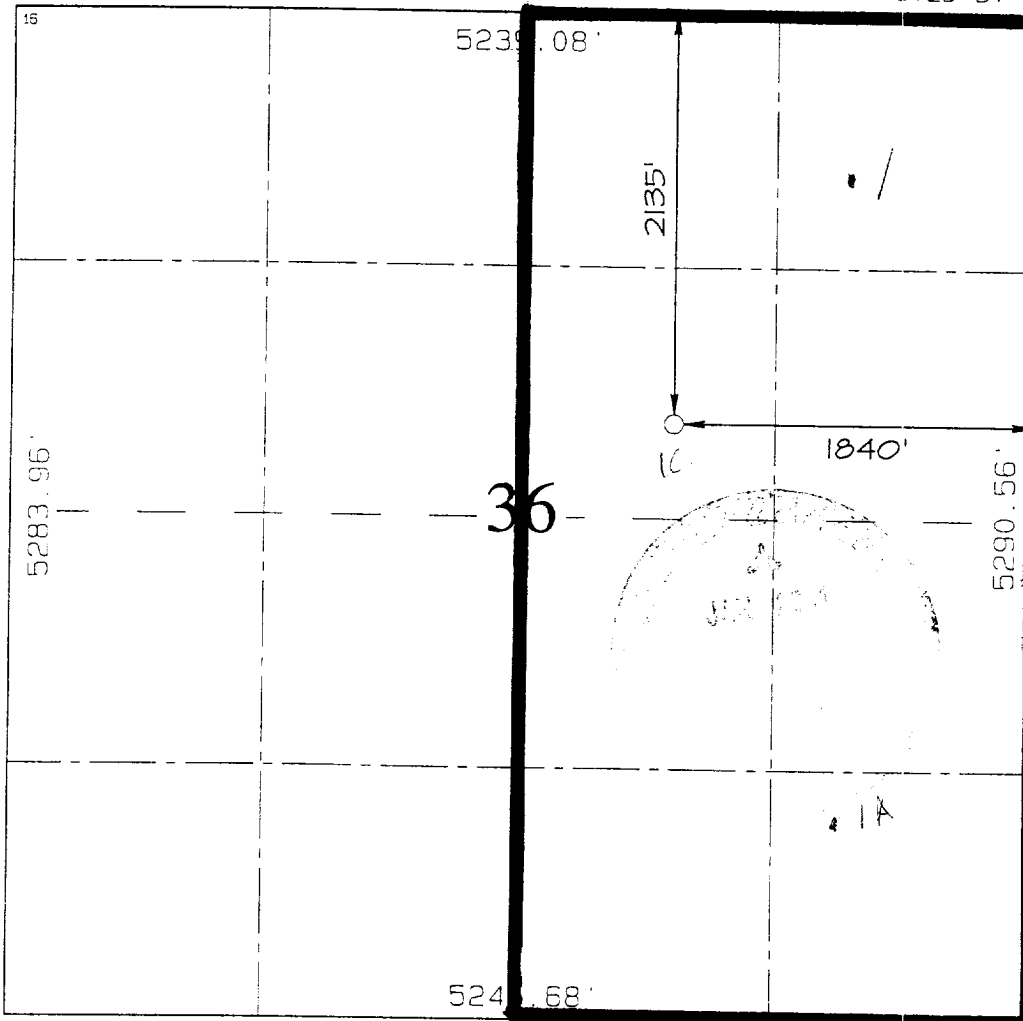
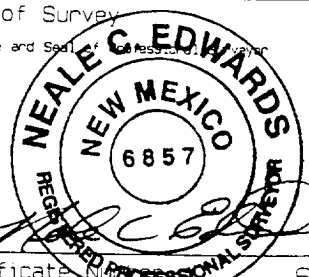
10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| G | 36 | 30N | 10W | | 2135 | NORTH | 1840 | EAST | SAN JUAN |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------------------|---------|--------------------|-------|-----------------------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| 12 Dedicated Acres 3.20 E/L | | 13 Joint or Infill | | 14 Consolidation Code | | 15 Order No. | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | |
|--|--|--|
|  | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature: <u>Arthur D. Archibegue</u> Printed Name: <u>Arthur D. Archibegue</u> Title: <u>Engineer Assistant</u> Date: <u>10/3/2000</u> | |
| | 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: <u>SEPTEMBER 22, 2000</u> Signature and Seal:  Certificate Number: <u>6857</u> | |

USGS 7.5 MINUTE
TOPOGRAPHIC SURVEY MAP

TURLEY QUADRANGLE
SAN JUAN COUNTY, NEW MEXICO

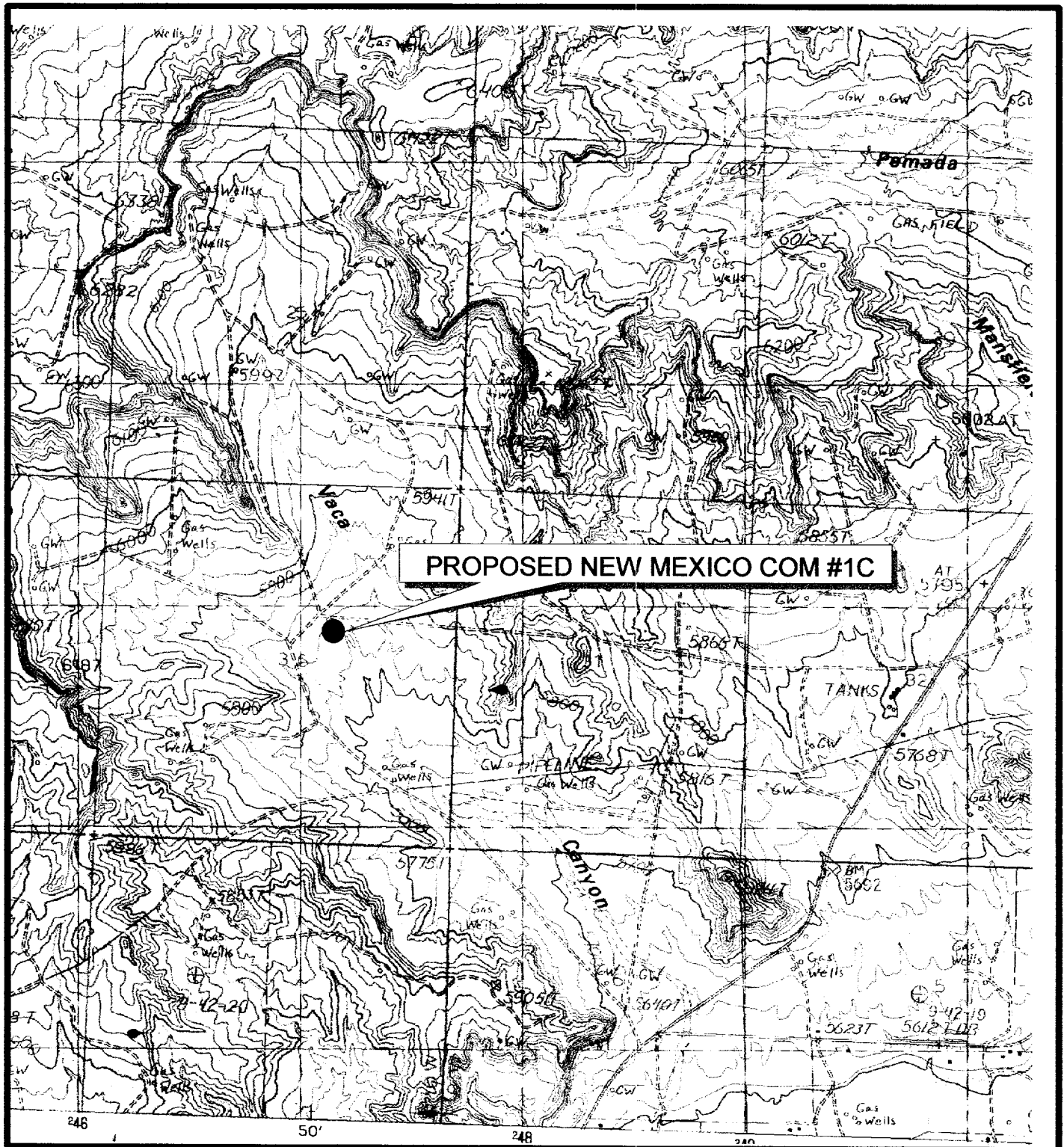
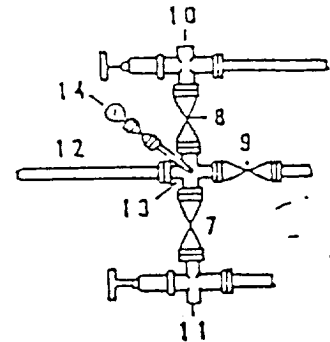
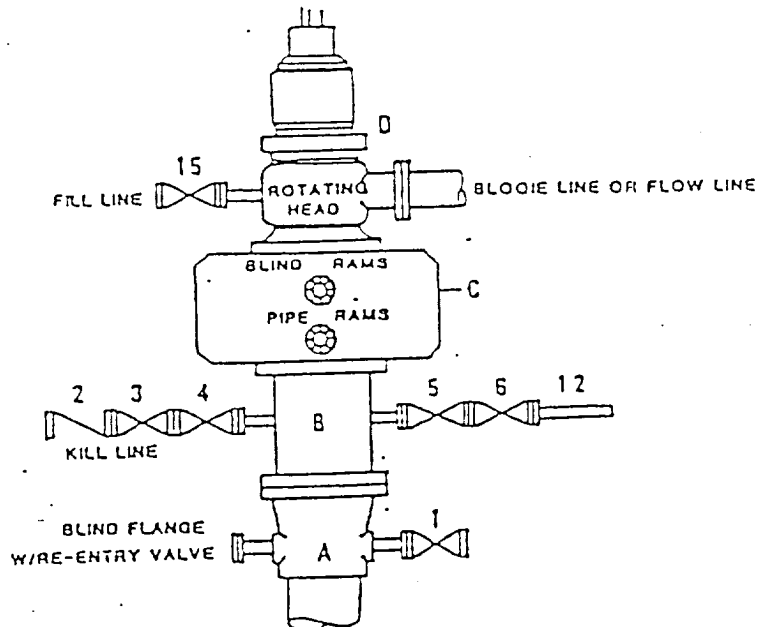


FIGURE 2
PROJECT AREA MAP

FOUR STAR OIL AND GAS COMPANY
PROPOSED NEW MEXICO COM #1C WELL PAD PROJECT
TOWNSHIP 30N, RANGE 10W, SECTION 36

DRILLING CONTROL
CONDITION II-B 3000 WP
FOR AIR DRILLING OR
WHERE NITROGEN OR AIR BLOWS ARE EXPECTED

H₂S TRIM REQUIRED
YES _____ NO _____



DRILLING CONTROL

MATERIAL LIST - CONDITION II - B

- | | |
|----------------|--|
| A | Texaco Wellhead |
| B | 3000# W.P. drilling spool with a 2" minimum flanged outlet for kill line and 1" minimum flanged outlet for choke line. |
| C | 3000# W.P. Dual ram type preventer, hydraulic operated with 1" steel, 3000# W.P. control lines (where substructure height is adequate, 2 - 3000# W.P. single ram type preventers may be utilized). |
| D | Rotating Head with fill up outlet and extended Blooe Line. |
| 1, 3, 4, 7, 8, | 2" minimum 3000# W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve. |
| 2 | 2" minimum 3000# W.P. back pressure valve. |
| 5, 6, 9 | 1" minimum 3000# W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve. |
| 12 | 1" minimum schedule 80, Grade "B", seamless line pipe. |
| 13 | 2" minimum x 1" minimum 3000# W.P. flanged cross. |
| 10, 11 | 2" minimum 3000# W.P. adjustable choke bodies. |
| 14 | Cameron Mud Gauge or equivalent (location optional in choke line). |
| 15 | 2" minimum 3000# W.P. flanged or threaded full opening steel gate valve, or Halliburton Lo Torc Plug valve. |



TEXACO, INC.
MATERIAL SERVICES

