

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240  
DISTRICT II  
811 South Frist, Artesia, NM 88211-0719  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-10  
Revised March 25, 1999  
Instructions on back  
Submit to Appropriate District Office  
5 Copie  
☐ AMENDED REPORT

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |   |  |   |  |
|--|--|---|--|---|--|
| <sup>1</sup> Operator Name and Address<br>Four Star Oil and Gas Co.<br>P.O. Box 36366 Houston Tx 77236 |  |   |  | <sup>2</sup> OGRID Number<br>131994       |  |
|  |  |   |  | <sup>3</sup> Reason for Filing Code<br>NW |  |
| <sup>4</sup> API Number<br>30-045-30514  |  | <sup>5</sup> Pool Name<br>MESA VERDE          |  | <sup>6</sup> Pool Code<br>72319           |  |
| <sup>7</sup> Property Code   |  | <sup>8</sup> Property Name<br>SLANE CANYON 32 |  | <sup>9</sup> Well No.<br>1C               |  |

II. <sup>10</sup> Surface Location

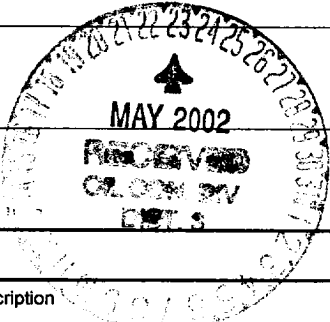
|                   |               |                 |              |         |                      |                           |                      |                        |                    |
|-------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| UI or lot no<br>P | Section<br>32 | Township<br>30N | Range<br>10W | Lot.Idn | Feet From The<br>775 | North/South Line<br>SOUTH | Feet From The<br>660 | East/West Line<br>EAST | County<br>SAN JUAN |
|-------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no           | Section                             | Township                          | Range                             | Lot.Idn                            | Feet From The                       | North/South Line | Feet From The | East/West Line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                       | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 09018                           | Giant Refining Company<br>P.O.Box 12999<br>Scottsdale, AZ 85267  | 2832052           |                   | Sec. 32 30N/R10W                                 |
| 151618                          | El Paso Field Services<br>P.O. Box 2511<br>Houston,TX 77252-2511 | 2832053           |                   | Sec. 32 30N/R10W                                 |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |



IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2832054 | <sup>24</sup> POD ULSTR Location and Description<br>Sec 32 T30N/R10W |
|------------------------------|--|

V. Well Completion Data

|                                   |                                     |                                   |                            |   |
|-----------------------------------|-------------------------------------|-----------------------------------|----------------------------|---|
| <sup>25</sup> Spud Date<br>6/4/01 | <sup>26</sup> Ready Date<br>5/21/02 | <sup>27</sup> Total Depth<br>5100 | <sup>28</sup> PBDT<br>5057 | <sup>29</sup> Perforations<br>4404'-4906' |
| <sup>30</sup> HOLE SIZE           | <sup>31</sup> CASING & TUBING SIZE  | <sup>32</sup> DEPTH SET           | <sup>33</sup> SACKS CEMENT |   |
| 12-1/4"                           | 8-5/8"                              | 365'                              | 271SX                      |   |
| 7-7/8"                            | 4-1/2"                              | 5100'                             | 632 SX                     |   |
|                                   | 2-3/8"                              | 4850'                             |                            |   |

VI. Well Test Data

|                            |                                 |                             |                                    |                               |                               |
|----------------------------|---------------------------------|-----------------------------|------------------------------------|-------------------------------|-------------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Date of Test  | <sup>37</sup> Length of Test       | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil - Bbls.       | <sup>42</sup> Water - Bbls. | <sup>43</sup> Gas - MCF<br>No flow | <sup>44</sup> AOF             | <sup>45</sup> Test Method     |

<sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature *Ken Jackson*

Printed Name Ken Jackson

Title Regulatory Specialist

Date 5/23/02 Telephone 281-561-4991

OIL CONSERVATION DIVISION  
ORIGINAL SIGNED BY OFFICIAL T. PETERSON

Approved By: \_\_\_\_\_

Title: \_\_\_\_\_

Approval Date: MAY 23 2002

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |                       |         |
|-----------------------------|-----------------------|---------|
| Ken Jackson                 | Regulatory Specialist | 5/23/02 |
| Previous Operator Signature | Printed Name          | Title   |
|                             |                       | Date    |