Submit 3 Copies To Appropriate District Office		State of New Mexico			Form C-103	
District I	Energy, Minerals and Natural Resources			Revised March 25, 1999 WELL API NO.		
625 N. French Dr., Hobbs, NM 88240						
District II 811 South First, Artesia, NM 88210	OIL CONSERVATION DIVISION			30 045 30574		
District III	2040 South Pacheco			5. Indicate Type of Lease		
1000 Rio Brazos Rd., Aztec, NM 87410				STATE X FEE		
District IV	Ztrict 1 A			6. State Oil & Gas Lease No.		
2040 South Pacheco, Santa Fe, NM 87505				B-11571		
(DO NOT USE THIS FORM FOR PROPOSAL: DIFFERENT RESERVOIR. USE "APPLICATI PROPOSALS.) 1. Type of Well:	ON FOR PERMIT" (FOR)	EN OR PL	UG BACK TO A		or Unit Agreement Name:	
Oil Well Gas Well X Other				Stella Needs a Com		
2. Name of Operator Dugan Production Corp.				8. Well No.		
3. Address of Operator P. O. Box 420, Farmington, NM 87499-0420				9. Pool name or Wildcat Harper Hill FR Sand PC		
4. Well Location	30 mg 1 m 1 3 7 1 3 3			Harper IIII	I IN Sand To	
	300 feet from the				om the <u>West</u> line	
Section 36	Township 30		inge 14W	NMPM	County San Juan	
10). Elevation (Show w			c.)		
	5	547' 0	iL			
11. Check Appi	opriate Box to Ind	licate N	ature of Notice,	Report or Other	Data Data	
NOTICE OF INTE	NTION TO:		SUB	SEQUENT RE	PORT OF:	
PERFORM REMEDIAL WORK P	LUG AND ABANDON		REMEDIAL WOR	к 🗆	ALTERING CASING	
TEMPORARILY ABANDON CI	HANGE PLANS		COMMENCE DR	ILLING OPNS.	PLUG AND ABANDONMENT	
	ULTIPLE OMPLETION		CASING TEST AI CEMENT JOB	ND		
OTHER:			OTHER:	Complet	cion 🔯	
12. Describe proposed or completed o of starting any proposed work). SE or recompilation.	perations. (Clearly sto EERULE 1103. For N	ate all per Multiple C	tinent details, and g Completions: Attac	give pertinent dates h wellbore diagram	, including estimated date n of proposed completion	
1. Run GR-CCL-CNL						
2. Perforate Pictured	Cliffs 1203'-1	212' w	/4 shots/ft (total 36 hole	es for 9 ft).	
3. Frac 10,000# 20/40 sand in 38,350 gals produced water.						
				100 E	OLOGICA STATE	
				ţ.		
I hereby certify that the information abo	ve is true and comple	te to the b	est of my knowled	ge and belief.		
SIGNATURE Koch			Engineer		DATE 4/30/01	
		_ 		Tala	phone No. 325-1821	
Type or print name Terry Kochi (This space for State use)				166	P.1.0110 1.0. JEG 1021	
	2.3		WORLD TO BE	\$ 11 × 14 × 17 · • • • • • • • • • • • • • • • • • •	MAY - 1 2001	
APPPROVED BY Conditions of approval, if any:		TITLE_		<u> </u>	DATE	