

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Designation and Serial No. <b>NM 19163</b>
2. Name of Operator <b>Dugan Production Corp.</b>		6. If Indian, Allotted or Tribe Name
3. Address and Telephone No. <b>P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821</b>		7. If Unit or CA, Agreement Designation
Location of Well (Footage, Sec., T., R., M., or Survey Description)  <b>400' FSL &amp; 330' FWL (SW/4 SW/4) Unit M, Sec. 18, T30N, R14W, NMPM</b>		8. Well Name and No. <b>Turk's Toast #6</b>
		9. API Well No. <b>30 045 30586</b>
		10. Field and Pool, or Exploratory Area <b>Gambler's Mesa Gallup</b>
		11. County or Parish, State <b>San Juan, NM</b>

## 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other <u>Intermediate casing</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drill to 4665'. Run 7" 23# casing. Land @ 4653'. Cement with 297 sx BJ Premium Lite High Strength & 3% BWOW-KCL ¼# celloflake/sx, 5#/sx LCM-1. Tail with 200 sx Type III cement containing ¼# celloflake/sx. Total cement 964 cu ft slurry. Cement did not circulate to surface.

14. I hereby certify that the foregoing is true and correct

Signed

John Alexander

Title

Vice-President

Date

10/3/2001

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

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OFFICE

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