5 BLM 1 File		
Form 3160-5 UNITED S		FORM APPROVED
(June 1990) DEPARTMENT OF T		Budget Bureau No. 1004∕0135 Expires: March 31/1993
BUREAU OF LAND	WANAGEWEN	5. Lease Designation and Serial No.
AND DEPORTS ON WELLS		NM 19163
101 -4 PM 4: OSUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.		
	DR PERMIT -" for such proposals	G. II Brown, Proceed of Tribe Name
		=
SUBMITI	N TRIPLICATE	
1. Type of Well		7. If Unit or CA, Agreement Designation
Oil Gas Well Well	Other 6 8 9 10 17 7	
2. Name of Operator	On A	8. Well Name and No.
Dugan Production Corp.	PAR 200.	Turk's Toast #6
3. Address and Telephone No.	OLCEVE S	9. API Well No.
P.O. Box 420 , Farmington, NM 87499	(505) 325 - 1821 DOWN DOWN	30 045 30586
Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area
	Val.	Comblem Mass Callins
400' FSL & 330' FWL (SW/4 SW/4)	\$ 52 52 15 C 16 18 18 18 18 18 18 18 18 18 18 18 18 18	Gamblers Mesa Gallup
Unit M, Sec. 18, T30N, R14W, NMPM		11. County or Parish, State
	THE OF MOTION PROOFT OF	San Juan, NM
	DICATE NATURE OF NOTICE, REPORT, OR	OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	Change of Plans
Notice of Intent	Abandonment	New Construction
F77	Recompletion	Non-Routine Fracturing
Subsequent Report	Plugging Back	Water Shut-Off
	Casing Repair	Conversion to Injection
Final Abandonment Notice	Altering Casing Other Drill to TD & open hole	Dispose Water
	Other Drill to TD & open hole	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
interval was left open hole. The	ate casing to 5352' total depth. Total depth as interval will be tested for oil and gas production or run a slotted liner and not cement the interva	n before a decision is
14. I hereby certify that the foregoing is true-and correct Signed Signed John Alexander (This space for letteral or State office use)	Title Vice-President Date	10/3/2001
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Approved by	Title Date	FOR RECOR
John Alexander		10/3/2001

*See Instruction on Reverse Side

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CMULTIC OFFICE

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or representations as to any matter within its jurisdiction.