

## 6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
28632

8. Well Name and No.

WF Federal 27-2

Contact: JOHN WHISLER  
E-Mail: jwhisler@richardsonoil.com

9. API Well No.

3b. Phone No. (include area code)  
Ph: 303.830.8000  
Fx: 303.830.8009

30-045-30689

10. Field and Pool, or Exploratory  
HARPER HILL PC

11. County or Parish, and State

27-30N-14W      1021FNL&1940FWL

SAB JUAN COUNTY, NM

## TYPE OF ACTION

☐ **Water Shut-Off**

### Well Integrity

☒ Other

Well Spud

☐ Water Disposal

Casing set @ 1255'.

Title OPERATIONS

Date 12/12/2001

## Date \_\_\_\_\_

Office

**ACCEPTED FOR RECORD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any Federal department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* OR**

FARMINGTON FIELD OFFICE  
ORIGINAL - ORIGINAL