Form 3160-5 (June 1990)

Conditions of approval, if any:

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

5. Lease Designation and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS				NM 19163	
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT -" for such proposals				6. If Indian, Allotted or Tribe Name	
4.7	····		-	7. If Unit or CA, Agreement Designation	
1. Type of We	en] Oil			7. If Officer CA, Agreement Designation	
	Well X Well	Other Other		:	
2. Name of Or	perator			8. Well Name and No.	
				Turk's Toast Com #90	
Co. Co.				9. API Well No.	
				30 045 30723	
7.0. 50% (20)				10. Field and Pool, or Exploratory Area	
LOCATION OF TH	cii (100mge, occi, 11, 11, 11, 11, 01 certe, occi, passi,		1		
1850' FSL & 1850' FWL (NE/4 SW/4)				Basin Fruitland Coal	
Unit K, Sec. 17, T30N, R14W, NMPM			11. County or Parish, State		
				San Juan, NM	
12 CHEC	CK APPROPRIATE BOX(s) TO INDI	CATE NATURE OF NOTICE, REPORT, OF	TO S		
12. 0112	TYPE OF SUBMISSION	TYPE OF ACTION			
	Notice of Intent	Abandonment	П	Change of Plans	
L-J	Notice of Interior	Recompletion	$\overline{\Box}$	New Construction	
\mathbf{K}	Subsequent Report	☐ Plugging Back	Ħ	Non-Routine Fracturing	
		Casing Repair	$\overline{\sqcap}$	Water Shut-Off	
\Box	Final Abandonment Notice	☐ Altering Casing	$\overline{\Box}$	Conversion to Injection	
	Title / Baridonition: 10000	▼ Other Surface Casing	Ħ	Dispose Water	
		11 <u></u>		(Note: Report results of multiple completion on Well	
12 Decorbe De	reposed or Completed Operations (Clearly state all pertinent	details, and give pertinent dates, including estimated date of starting a	any pro	Completion or Recompletion Report and Log form.) posed work. If well is directionally drilled	
gi	ive subsurface locations and measured and true vertical dep	ths for all markers and zones pertinent to this work.)*	, p	, , , , , , , , , , , , , , , , , , , ,	
Spud 8-3/4" hole @ 1000 hours on 11/19/01. Run 7" 20# J-55 casing. Land at 127				27'.	
	Cement with 59 cu. ft. class "B" no	eat. Circulate 2 bbis. cement to surface.			
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				And the second second	
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				••	
				<u> </u>	
				guite name	
14. I hereby certify that the foregoing is true and correct					
, •	1 011	•		hodested for record	
Signed	Make Celland	onde Vice President Da	ate	11/26/01	
Jigneu	John Alexander	<u> </u>		1 10 v 2 9 2001	
(This space for	peral or State office use)			er me	
	•			2 de	
Approved by		Title Da	ate	<u> </u>	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.