

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM03195
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		6. If Indian, Allottee or Tribe Name
Contact: PEGGY COLE E-Mail: pbradfield@br-inc.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563	8. Well Name and No. SUNRAY H COM 6M
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T30N R10W SWSE 1170FNL 1855FEL		9. API Well No. 30-045-30728
		10. Field and Pool, or Exploratory BLANCO MV/BASIN DK
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

→ (12-2-01) MIRU. Spud well @ 11:00 pm 12-2-01. Drill to 238'. Circ hole clean. TOOH.
(12-3-01) TIH w/5 jts 9-5/8" 32.3# WC-50 ST&C csg, set @ 235'. Cmted w/180 sx Class B neat w/3% calcium chloride, 0.25 pps floccle (212 cu ft). Circ 15 bbls cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

APD ROW Related

14. I hereby certify that the foregoing is true and correct. Electronic Submission #9604 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, will be sent to the Farmington	
Name (Printed/Typed) PEGGY COLE	Title REPORT AUTHORIZER
Signature <i>Peggy Cole</i> (Electronic Submission)	Date 12/04/2001
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

ACCEPTED FOR RE

JAN 03 2002

FARMINGTON FIELD OFFICE

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