Form 3160-3

SUBMIT IN TRIPLICATE*

FORM APPROVED OMB NO. 1004-0136

(July 1992)	UNITE	D STATES	(Other instruct reverse sid		Expires: Feb	ruary 28, 1995
	DEPARTMENT	OF THE INT	ERIOR		5. LEASE DESIGNATION	AND SERIAL NO.
	<u> </u>	LAND MANAGE			6. IF INDIAN, ALLOTTEE	
API	PLICATION FOR PE	RMIT TO DRI	LL OR DEEPEN			
1a. TYPE OF WORK	DRILL X	DEEPEN			7. UNIT AGREEMENT N.	22588
OIL OIL	GAS XOTHER		SINGLE X MULTIPI	.E	8. FARM OR LEASE NAM Bassett	ME, WELL NO. #1R
2. NAME OF OPERATOR			67897			
2 ross limbers 3. ADDRESS AND TELEP	Operating Company		- 10 /		9. APIWELL NO.	5-30735
	n Ave., Bldg. K. Ste 1	Farmington, N	M/87401 AUG		10. FIELD AND POOL, O	
	Report location clearly and in accord			15.	Basin Dakota	
At surface	•			퍼	Blanco Mesav	
900' FNL & 1 At proposed prod. zo			OLCON. DIV	67	11. SEC., T., R., M., OR BI AND SURVEY OR AR	.K. EA
At proposed prod. 20	Aic		001.3	67	Sec 33, T30	N, R10W
14. DISTANCE IN MILES	AND DIRECTION FROM NEAREST TOW	VN OR POST OFFICE*	(CD) 10°		12. COUNTY OR PARISH	· ·
	ocated approx 9 miles			fice.	San Juan	NM NM
15. DISTANCE FROM PRO LOCATION TO NEAF PROPERTY OR LEASI (Also to nearest dri	REST		NO. OF ACRES IN LEASE 321.48	17. NO. OF A	ACRES ASSIGNED WELL 321.48	1/2
	OPOSED LOCATION* DRILLING, COMPLETED,		PROPOSED DEPTH 7.425'—		OR CABLE TOOLS / 425' Rotary Too	ols
	whether DF,RT, GR, etc.)				22. APPROX. DATE W	ORK WILL START*
6,130' Ground	Level —				Summer 200	1
23.	P	PROPOSED CASING AN	ND CEMENTING PROGRAM			
SIZE OF HOLF	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF C	EMENT
12-1/4"	9-5/8" H-40	36_#/ft_	+-350'	+- 185	sx cl B cmt	CING
7-7/8"	4-1/2", J-55	10.5 #/ft	+-7425'	+- 765	sx cmt	Circ
prece and a	ection is subject to recinite dural review pursuant to 4 popular pursuant to 43 CFR pers plans to drill the	5 CFR 3165.3 _. 31 6 5.4 _%	ed well as described	in the	enclosed Surfac	ce Use
co						

SUBJECT TO COMPLIANCE WITH ATTACHED "GEHERAL REQUIREMENTS".

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposalis to deepen, give dataon present productive zone and proposed new productive zone. If proposalis to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

1/ (//)		
SIGNED Watton	TITLE Drilling Engineer	DATE 7/16/01
(This space for Federal or State office use)		
PERMIT NO.	APPROVAL DATE	11 (1) the continue thereon
Application approval does not warrant or certify that the applicant holds legal of CONDITIONS OF APPROVAL, IF ANY:	or equitable title to those rights in the subject lease which	would entitle the applicant to conduct operations thereof.
/8/ Joel Farroll		AUG 2 2001

*See Instructions On Reverse Side Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. DISTRICT | P.O. Box 1980, Hobbs, N.M. 88241-1980

 Form C-102 Revised February 21, 1994

Instructions on back
APPropriate District Office

P.O. Drawer DD, Artesia, N.M. 88211-0719

OIL CONSERVATION DIVISION

State Lease — 4 Copies Fee Lease — 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410

P.O. Box 2088 Santa Fe, NM 87504-2088

☐ AMENDED REPORT

DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

APR

2 2001

Property Code BASSETT 1R Ogrid No. Operator Name Elevation			BLANCO MESAUELDE	² Pool Code 72319	30045-30735	30-04
7 OGRID No. *Operator Name *Elevation	mber	Well Number	perty Name	3 Pro	⁴ Property Code	⁴ Property Co
edub no.		1R	SSETT	22588	1258	
2.70	lon	⁸ Elevation	erator Name	OGRID No.	OGRID N	
167067 CROSS TIMBERS OPERATING CO. 6130),	6130'	RS OPERATING CO.	167067	1670	

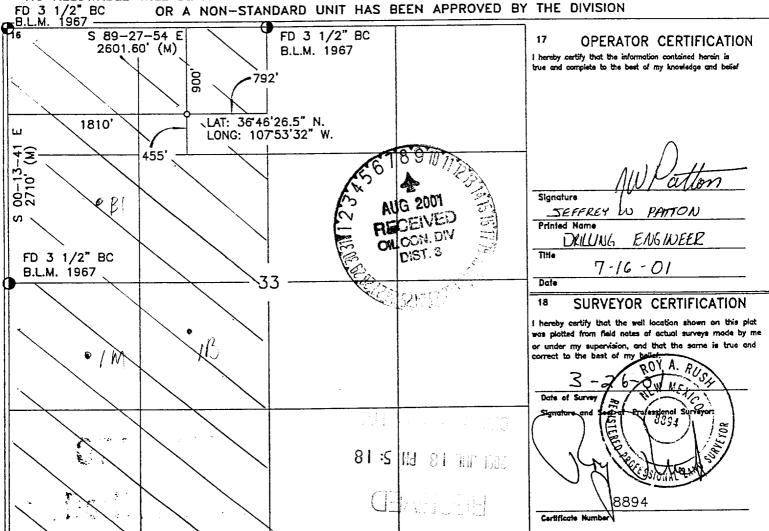
¹⁰ Surface Location

UL or lot no.	Section 33	Township 30-N	Range 10W	Lot Idn	Feet from the 900'	North/South line NORTH	Feet from the 1810'	East/West line WEST	SAN JUAN
	l	L	11 5 11		1. 1.	IC D:CC	C		

¹¹Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
12 Dedicated Acres		<u> </u> 13]	l Ioint or Infili	<u> </u>	** Consolidation Co	ode	15 Order No.		
321.48	W	2							

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED FD 3 1/2" BC OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



DISTRICT | P.O. Box 1980, Hobbs, N.M. 88241-1980

State of New Mexico

Form C-102 Revised February 21, 1994 Instructions on back

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

OIL CONSERVATION DIVISION APR

ON SANDUAN Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

2 2001

Certificate Humber

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410

P.O. Box 2088 Santa Fe, NM 87504-2088

AMENDED REPORT

DISTRICT IV

O Box 2088, San	ta Fe, NM		WFII I	OCATIO	N AND A	CREAGE DED	CATION PI	۸T	J AMEN	IDED REPOR
¹ AP1	Number	· · · · · · · · · · · · · · · · · · ·		² Pool Code 7/599		ONLAGE BEB	³ Pool Name			
⁴ Property Co	de		<u> </u>	· · · · · · ·	⁵ Property	Name			* W	all Number
					BASSE					1R
OGRID No.					© Operator					Elevation
16706	7			CROS	•	OPERATING CO.				6130'
10100	<u>'</u>									0130
					10 Surfac	e Location				
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/Wes	it line	County
С	3 3	30-N	10-W		900'	NORTH \	1810'	WES	ST	SAN JUAN
			¹¹ Botto	om Hole	Location	If Different F	om Surface			
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/Wes	st line	County
² Dedicated Acres		13	loint or Infili	<u> </u>	¹⁴ Consolidation	Codo	¹⁵ Order No.			<u> </u>
	1.4	1/2	om or ma		Consolidation	Code	"Order No.			
321.48		12								
NO ALLOW D 3 1/2" E LL.M. 1967						TION UNTIL ALL			BEEN C	ONSOLIDATE
	89-27	-54 E		9 50 3	1/2" BC	T				
	2601.60)' (M)		B.L.M.			17 (PERAT	OR CE	RTIFICATION
	1				1007		I hereby certify			
		,006	7	92'			true and compi	ste to the bes	et or my kno	wledge and belief
		16								
		ф-								
18	10.		LAI: 364	\$6'26.5" N 07'53'32"	l. W		İ			
€		455 [,]		1					. 0	
-	1	+JJ						A_{II}		1_
2710'				4				- 11/3	Mati	en
72	_						Signature	- •////	, , , , , ,	
		_	,				JEFFLE		PATTO	N
			`	7			Printed Nam	10		
FD 3 1/2"	BC		·				DRIU	ING E	<u>NG/NE</u>	ER
B.L.M. 1967				 			Titte /	7-16	-01	
			,	33			Date	1-10	<u> </u>	
				1			18 \$11	RVEYO	CEPI	IFICATION
	1			+		·	ı			
										shown on this plat surveys made by me
_ `							or under my a correct to the			some is true and
	7			7			-	u my		RUC
			_]3	-2/6-	OW NO	10/4
							Date of Survi		Mr.	16
				1		49 (34) 020	Signature end	THE REAL PROPERTY.	rofessional 9	Surveyor:
, ja								[]	1	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
No.	,				61:5	300 MT 18 B		181	1	N.F.
				1	01 3	10 01 111 1006	1/1	X /&	the	
\ r.	***			1	, en 1			1 / 1	SOLOH KE	ン
				7	(-			\ 889	4	

