## District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

District II

PO Drawer DD, Artesia, NM 88211-0719

PO Drawer DD, Artesia, NM District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-104 Revised October 18, 19 Instructions on ba Submit to Appropriate District O 5 Copies

☐ AMENDED REPORT

| [   |                                    | RI                       | EQUEST                                  | FOR A                         | LLOWA                            | BLE A               | AND A                                   | UTH                    | <u>ORIZA</u>              | TION TO                     | TRAN                              | Ispoi              | RT                 |  |
|---|------------------------------------|--------------------------|---|-------------------------------|----------------------------------|---------------------|---|------------------------|---------------------------|-----------------------------|-----------------------------------|--------------------|--------------------|--|
| <sup>1</sup> Operator name and Address    |                                    |                          |   |                               |                                  |                     |   |                        |                           | 2 OGRID Number              |                                   |                    |                    |  |
| XTO Energy Inc.                           |                                    |                          |   |                               |                                  |                     | 3 P                                     |                        |                           |                             |                                   | 167067             |                    |  |
| 2700 Farmington Ave., Bldg. K. Ste 1      |                                    |                          |   |                               |                                  |                     |   |                        |                           |                             |                                   | on for Filing Code |                    |  |
| Farmington                                | 1, NM<br>API Nun                   |                          | 01                                      | <sup>5</sup> Pool Name        |                                  |                     |   |                        |                           | 1                           | NEW DRILL 6 Pool Code             |                    |                    |  |
|   |                                    |                          |   |                               |                                  |                     |   |                        |                           |                             | 71599                             |                    |                    |  |
|   | 30-045                             |                          | 54                                      | BASIN DAKOTA  8 Property Name |                                  |                     |   |                        |                           |                             | 9 Well Number                     |                    |                    |  |
| <sup>7</sup> Property Code                |                                    |                          |   | LITTLE STINKER                |                                  |                     |   |                        |                           | 1M                          |                                   |                    | 1M                 |  |
| II. 10                                    | Surf                               | ace.                     | Location                                | 1                             | -                                |                     | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |                           |                             |                                   |                    |                    |  |
| UL or lot no.                             |                                    |                          | Township                                |                               |                                  | Feet fr             | om the                                  | om the North/Sou       |                           | Feet from the               | East/                             | West line          | County             |  |
|   |                                    |                          | 30N                                     | 12W                           | 197                              |                     | L975                                    | NORTH_                 |                           | 660                         | <u>E</u> A                        | EAST SAN JUAN      |                    |  |
|   | Botte                              | om                       | Hole Lo                                 | cation                        |                                  |                     |   |                        |                           |                             |                                   |                    |                    |  |
| UL or lot no. Section                     |                                    |                          | Township                                | Range                         | Lot. Idn                         | Feet fi             | rom the                                 | North/                 | South Line                | Feet from the               | East/West line                    |                    | e County           |  |
|   |                                    |                          |   |                               |                                  | 15                  | C 100 P                                 |                        | 16                        | C-129 Effectiv              | ro Dato                           | 17 C-1             | 29 Expiration Date |  |
| 12 Lse Code                               | <sup>13</sup> Pro                  | duci                     | ng Method Co                            | ode 14 Gas (                  | Connection D                     | ate   15            | C-129 Per                               | mit Num                | per                       | C-129 Effectiv              | e Date                            |                    | 2) Expiration Bate |  |
| TH O:1 ar                                 | -d C                               |                          | rancnort                                | ore                           | <del></del>                      |                     |   |                        |                           |                             |                                   |                    |                    |  |
| III. Oil and Gas Transpo                  |                                    |                          |   | ransporter Name               |                                  |                     | 20 POD 21 O/G                           |                        |                           | 22 POD ULSTR Location       |                                   |                    |                    |  |
| OGRÍD                                     |                                    | and Address              |   |                               |                                  | 01076               |   |                        | and Description           |                             |                                   |                    |                    |  |
| 151618                                    | ) 1                                |                          | ASO FIELD                               |                               | S                                | 4 5                 | 3 3 1 (                                 | ) 7 <u>2</u>           | G                         |                             |                                   |                    |                    |  |
|   |                                    |                          | BOX 1492<br>PASO, TX                    |                               |                                  |                     |   |                        |                           |                             |                                   |                    |                    |  |
| CTANT DEET                                |                                    |                          | 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / |                               |                                  | 831                 | 07:                                     | 0                      |                           |                             |                                   |                    |                    |  |
| 2010                                      |                                    | ROAD 4990                |   |                               |                                  |                     | <u> </u>                                | 0                      |                           |                             |                                   |                    |                    |  |
|   |                                    | BLOG                     | MFIELD, N                               | IM 87413                      |                                  |                     |   |                        |                           | 1                           | 3558<br>- 11 1 C                  | \n <b>0</b>        |                    |  |
|   |                                    |                          |   |                               |                                  |                     |   |                        |                           |                             | JAN A                             | ستان√ن<br>د.       |                    |  |
|   |                                    |                          |   |                               |                                  |                     |   |                        |                           |                             | ist e o e<br><del>2014 - Te</del> |                    |                    |  |
|   |                                    |                          |   |                               |                                  |                     |   |                        |                           |                             |                                   | . :                |                    |  |
|   |                                    |                          |   |                               |                                  |                     |   |                        |                           |                             |                                   |                    |                    |  |
| IV Day J                                  |                                    | XA7.0                    |   |                               |                                  |                     |   |                        |                           | <u> </u>                    |                                   |                    |                    |  |
| IV. Produ                                 |                                    | vva                      |   | <del></del> _                 |                                  | 24                  | POD UL                                  | STR Loca               | tion and D                | escription                  |                                   |                    |                    |  |
| 2831                                      |                                    | 3                        |   |                               |                                  |                     |   |                        |                           |                             |                                   |                    |                    |  |
| V. Well                                   |                                    |                          | ion Data                                | 1                             |                                  |                     |   |                        |                           |                             |                                   |                    |                    |  |
| <sup>25</sup> Spud Date                   |                                    |                          | <sup>26</sup> Rea                       |                               | <sup>27</sup> TD                 |                     | <sup>28</sup> PBTD                      |                        | <sup>29</sup> Perforation |                             |                                   |                    |                    |  |
| 10/25/01                                  |                                    |                          | 1/21/02                                 |                               |                                  |                     |   | 33 Danth Sat           |                           | 6658' - 6870'               |                                   | 34Sacks Cement     |                    |  |
| <sup>31</sup> Hole Size                   |                                    |                          | <sup>32</sup> Casi                      | sing & Tubing Size            |                                  |                     | <sup>33</sup> Depth Set                 |                        |                           |                             |                                   |                    |                    |  |
| 12 · 1/4"                                 |                                    |                          |   |                               | 372'                             |                     |   |                        | 250                       |                             |                                   |                    |                    |  |
| 7-7/8"                                    |                                    |                          |   | 4-1/2"                        |                                  |                     | 7175'                                   |                        |                           |                             | 1275                              |                    |                    |  |
|   |                                    |                          |   |                               |                                  |                     |   |                        |                           |                             |                                   |                    |                    |  |
|   |                                    |                          |   |                               | 2-3/8"                           |                     |   |                        | 6845''                    |                             |                                   |                    |                    |  |
| VI. Well                                  | Test                               | Da                       | ta                                      |                               |                                  |                     |   |                        |                           | 20 -                        |                                   | 1 40               | C D                |  |
| <sup>35</sup> Date New Oil                |                                    | <sup>36</sup> Gas Delive |   | ery Date                      | <sup>37</sup> Test Date          |                     | 38                                      | Test Length  5-1/4 hrs |                           | <sup>39</sup> Tbg. Pressure |                                   | 40 Csg. Pressure   |                    |  |
|   |                                    |                          |   | 1/22/                         |                                  |                     |   |                        |                           | 105 psig                    |                                   | 500 psig           |                    |  |
| 41 Choke S                                | Size                               |                          | <sup>42</sup> Oil                       | <sup>43</sup> Water           |                                  |                     | <sup>44</sup> Gas                       |                        | <sup>45</sup> AOF         |                             | 46 Test Method                    |                    |                    |  |
| 1/2                                       |                                    |                          | 0                                       |                               | 163 BPD                          |                     | 668 MCI                                 |                        |                           |                             | Flowing                           |                    |                    |  |
| <sup>47</sup> I hereby ce<br>complied wit | rtify tha                          | t the                    | rules of the C                          | oil Conserva                  | tion Division<br>e is true and o | have be<br>complete | n<br>to                                 |                        | OIL C                     | ONSERVA                     | TION                              | DIVIS              | ION                |  |
| the best of my                            | y knowl                            | dge                      | and belief                              | ) UT                          |                                  | ,                   | Approv                                  | ed by:                 | realy s                   | MONKED BY CH                | WLD T                             | PARTE              | 1                  |  |
| Signature: Printed name:                  |                                    |                          |   |                               |                                  |                     | Title:                                  |                        |                           | SAS INSPECTS                |                                   | 3                  |                    |  |
| TOM DELC                                  |                                    |                          |   |                               |                                  |                     | Thic                                    |                        |                           |                             |                                   |                    |                    |  |
| Title:                                    |                                    |                          |   |                               |                                  |                     | Approv                                  | al Date:               | UAI                       | N 2 8 20                    | UZ                                |                    |                    |  |
| Date                                      | OPERATIONS ENGINEER  Date: 1/22/02 |                          |   | Phone: 505-324-1090           |                                  |                     |   |                        |                           |                             |                                   |                    |                    |  |
| 1/2                                       |                                    |                          |   |                               |                                  |                     | bo ===::                                | ue opozat              | or                        |                             |                                   |                    |                    |  |
| 4º If this is a                           | a change                           | ot o                     | perator fill in                         | tne OGRID                     | number and                       | name or             |   | us operati             |                           |                             |                                   |                    |                    |  |
| Previous Operator Signature               |                                    |                          |   |                               |                                  |                     | Printed Name Title Date                 |                        |                           |                             |                                   |                    |                    |  |