Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| D. | Lease Senai No. |
|----|-----------------|
| 1  | NMSF081239      |
|    | 1111101 00 1-00 |

| CUMPRY NOTICES AND REPORTS ON WELLS   | NMSF081239                           |
|---|--------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS on not use this form for proposals to drill or to re-enter and appropriate the supplement of the supplement well. Use form 3160-3 (APD) for such proposals. | 6. If Indian, Allottee or Tribe Name |
| andoned well lise form 3160-3 (APD) for such proposals.   | 1                                    |

| Do not use this<br>abandoned well   | Use form 3160-3 (APD)                       | for such proposals.   |                                 | 6. If Indian, Allottee o   |                        |  |
|---|---|---|---------------------------------|--|------------------------|--|
|   | PLICATE - Other instruction                 |   | 2 2                             | 7. If Unit or CA/Agree   | ement, Name and/or No. |  |
|   |   |   | 5                               | 8. Well Name and No.   |                        |  |
| . Type of Well ☐ Oil Well ☐ Oth   |   | ু, ুুুুুু   | L.C. KELLY 5M                   |  |                        |  |
| Name of Operator XTO ENERGY INC.  | OLLY RERKINS<br>Mail: Holy Perkins@xtoenerg | y.com   | 9. API Well No.<br>30-045-30761 |  |                        |  |
| a. Address<br>2700 FARMINGTON AVE, BLI<br>FARMINGTON, NM 87401  | DGK SUITE 1 F                               | b. Phone Not (include area code<br>Ph: 505.324.1890 Ext. 402<br>x: 505.564.6700 | 0                               | 10. Field and Pool, or Exploratory BASIN DAKOTA/BLANCO MESAVERDE |                        |  |
| Location of Well (Footage, Sec., T.   | , R., M., or Survey Description)            |   |                                 | 11. County or Parish, and State                                  |                        |  |
| Sec 3 T30N R12W NENE 106  | OFNL 660FEL                                 |   |                                 | SAN JUAN CO  |                        |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO I                       | NDICATE NATURE OF   | NOTICE, R                       | EPORT, OR OTHE   | ER DATA                |  |
| TYPE OF SUBMISSION  |   | ТҮРЕ С  | F ACTION                        |  |                        |  |
|   | ☐ Acidize                                   | Deepen  | ☐ Produc                        | tion (Start/Resume)  | ☐ Water Shut-Off       |  |
| ☐ Notice of Intent  | ☐ Alter Casing                              | ☐ Fracture Treat  | ☐ Reclam                        | ation  | ☐ Well Integrity       |  |
| Subsequent Report     ■     Subsequent Report     ■     Subsequent Report | Casing Repair                               | ■ New Construction  | ☐ Recom                         | -1   |                        |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans                              | Plug and Abandon  |                                 | rarily Abandon   | ng                     |  |
| Describe Proposed or Completed Op   | Convert to Injection                        | □ Plug Back   | ☐ Water                         |  |                        |  |
| XTO Energy Inc. completed o   |   |   |                                 |  |                        |  |
| 14. Thereby certify that the foregoing  | Electronic Submission #                     | 12748 verified by the BLM W<br>NERGY INC., sent to the Fa                       |                                 |  |                        |  |
|   | Committed to AFMSS for                      | or processing by Matthew H  | albert on vilk                  | 4/2002 ()  |                        |  |
| Name (Printed/Typed) TOM DE   | LONG  | Title OPE   | RATIONS E                       | IGINEER  |                        |  |
| Cianatura (Electronia   | c Submission)                               | Date 07/12  | 2/2002                          |  |                        |  |
| Signature (Electronic   |   | R FEDERAL OR STAT   | E OFFICE                        | USE  |                        |  |
|   |   | Title   |                                 | AC.  | CEPTED FOR RECORD      |  |
| _Approved_By  |   |   |                                 | P.   |                        |  |
| Conditions of approval, if any, are at accertify that the applicant holds legal or which would entitle the applicant to con   | equitable title to those rights in the      | Office  |                                 |  | JUL 2 6 2002           |  |
| Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudule   | 42 LLC C Section 1212 make it a             | crime for any person knowingly<br>to any matter within its jurisdict            | and willfully to                | make to any depar <b>ian</b><br>BY                               | MINGTON FEW DEFENSE    |  |
| States any false, heritious or francticle   | i i state i cinta di representationa as     |   | =                               |  | HIM                    |  |