District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Oil Conservation Division

Submit to Appropriate District Office 5 Copies

1220 South St. Francis Dr

| 1220 S. St. Franc   | cis Dr., S       |                                 |                                    |   |  |                          | -                    | M 87505                        | тил                | D17 A              | TION  | TO                                    |                         | AMENDED REPORT                         |  |
|---|------------------|---------------------------------|------------------------------------|---|--|--------------------------|----------------------|--------------------------------|--------------------|--------------------|---|---------------------------------------|-------------------------|--|--|
| <sup>1</sup> Operator n<br>Calpine Nati                           | <u>,O v</u>      | ADLE                            | AND AC                             | mo  | PRIZATION TO TRANSPORT  OGRID Number  194807 |                          |                      |                                |                    |                    |   |                                       |                         |  |  |
| 1200 17 <sup>th</sup> Str   |                  |                                 |                                    | <sup>3</sup> Reason for Filing Code/ Effective Date |  |                          |                      |                                |                    |                    |   |                                       |                         |  |  |
| Denver, Colo<br><sup>4</sup> API Number<br>30 - 045-3             | 15               |                                 |                                    | 6 Pool Code<br>71629                                |  |                          |                      |                                |                    |                    |   |                                       |                         |  |  |
| <sup>7</sup> Property C   |                  |                                 | <sup>9</sup> Well Number           |   |  |                          |                      |                                | er                 |                    |   |                                       |                         |  |  |
| 28  | 115              |                                 |                                    | perty Nan   |  |                          | Tige                 | r                              |                    |                    |   |                                       |                         | 19                                     |  |
| II. 10 Su   | rface<br>Section |                                 |                                    |   |  |                          |                      | North/South Line Feet from the |                    |                    |   | East                                  | East/West line County   |  |  |
| В   | 27               | 30N                             | <u> </u>                           | 13W   |  | 980                      |                      | North                          |                    | 1860'              |   | East                                  |                         | San Juan                               |  |
|   |                  | Hole Location Township          |                                    | Range   | 1  |                          | t from the           | North/South line               |                    | Feet from the      |   | East/West line                        |                         | County                                 |  |
| 12 Lse Code 13 Pro  |                  | oducing Method<br>Code          |                                    | <sup>14</sup> Gas Connection<br>Date                |  | <sup>15</sup> C-129 Peri |                      | nit Number 16 C                |                    | C-129 Effective Da |   | Date                                  | ate 17 C-129 Expiration |  |  |
| III. Oil a  | and G            | as Tra                          | nspor                              | ters  |  |                          |                      |                                |                    |                    |   |                                       |                         |  |  |
| <sup>18</sup> Transpoi<br>OGRID                                   |                  |                                 | nsporter ind Addres                |   | 20   |                          | POD 21 O/            |                                | /G                 |                    | <sup>22</sup> P                               | 22 POD ULSTR Location and Description |                         |  |  |
| 15/6/8  |                  | _                               | Natural (<br>) Box 499<br>gton, NM | Gas Co.<br>00                                       | 2832   |                          | 643                  | G                              | G                  |                    | B, Sec 27-30N-13W                             |                                       |                         |  |  |
|   |                  |                                 |                                    |   |  |                          |                      |                                |                    |                    |   |                                       |                         |  |  |
|   |                  |                                 |                                    |   |  |                          |                      |                                |                    |                    | <del>- 1800</del>                             | ''                                    |                         |  |  |
|   |                  |                                 |                                    |   |  |                          |                      |                                |                    |                    |   | JUL 2002                              |                         |  |  |
| ;   |                  |                                 |                                    |   |  |                          |                      |                                |                    |                    |   |                                       |                         |  |  |
| )   |                  |                                 |                                    |   |  |                          |                      |                                | <b>V</b>           |                    |   |                                       |                         |  |  |
| IV. Proc<br>2 8 3   | duced<br>264     | Wate<br>4                       |                                    | ) ULSTR   | Location                                     | and                      | Descriptio           |                                | 2-27 21            | N. 123             | N/  |                                       | ·<br>·                  |  |  |
| V. Well   |                  |                                 | Data                               |   |  |                          |                      | D, 3                           | ec 27-3            | JN-13 Y            | <u> </u>                                      |                                       |                         |  |  |
| 25 Spud Da  |                  |                                 | Ready                              | Date  |  | <sup>27</sup> TD         |                      |                                | <sup>28</sup> PBTD |                    | <sup>29</sup> Perforati                       |                                       |                         |  |  |
| 5/6/02  |                  | 7/1/10                          |                                    |   |  | 1750'                    |                      | 1678                           |                    | <u> </u>           | 1535-1546                                     |                                       | 34 Sacks Cement         |  |  |
|   | ole Size<br>8 ¾" | {                               |                                    |   |  | & Tubing Size            |                      |                                | 33 Depth Set       |                    | 7   |                                       |                         | rks Cement<br>f Class B + 50 sx (59 cu |  |
|   |                  |                                 | 7                                  | " 20 #/ft.  |  | 337                      |                      |                                |                    |                    | f   | ft) of Class B from surface.          |                         |  |  |
|   | 4 1/2"           |                                 |                                    | <b>10.5</b> #/1                                     | 10.5 #/ft.                                   |                          |                      | 1702'                          |                    |                    | 120 sx (247 cu. Ft.) Econ<br>(106 cu. ft.) Cl |                                       |                         |  |  |
|   | 2                |                                 |                                    | 2 3/8"  | 2 3/8"                                       |                          |                      | 1535'                          |                    |                    |   |                                       |                         |  |  |
|   |                  |                                 |                                    |   |  |                          |                      |                                |                    |                    |   |                                       |                         |  |  |
| VI. Wel   |                  | o Daller                        | ami Data                           | 37  | Test Date                                    |                          | 38 m.                | est Leng                       | th                 | 39 T               | bg. Pressure                                  |                                       | 40 Csg. Pressure        |  |  |
|   |                  | <sup>36</sup> Gas Delivery Date |                                    |   | 8-18-02<br>43 Water                          |                          |                      |                                |                    |                    |   |                                       | 140                     |  |  |
| 41 Choke Size   |                  | <sup>42</sup> Oil               |                                    |   | <sup>43</sup> Water                          |                          |                      | <sup>44</sup> Gas              |                    |                    | <sup>45</sup> AOF                             |                                       | F                       | 46 Test Method                         |  |
| <sup>47</sup> I hereby cebeen complied complete to the Signature: | d with a         | nd that                         | the info                           | ormation g  | given abov                                   | Divis<br>e is t          | sion have<br>rue and | Approved t                     |                    | <b>OR</b> aco      | ander some .                                  |                                       | N DIVISI                | ON                                     |  |
| Printed name: Hugo Cartaya  |                  |                                 | )                                  | . )   |  |                          |                      | Title:                         |                    |                    |   |                                       | *                       |  |  |
| Title: Rocky Mountain Production Manager                          |                  |                                 |                                    |   |  |                          |                      | Approval D                     | oate:              | 15                 |   |                                       | 13                      |  |  |
| Date: Phone: 7/17/02 720-946-1302                                 |                  |                                 |                                    |   |  |                          |                      |                                |                    |                    | ·   |                                       | <u> </u>                |  |  |