District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico Energy. Minerals & Natural Resources

Form C-104 Revised March 17, 1999

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

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AMENDED REPORT

| [.  | R]               | EOUEST F  | OR AL                          | LOWABI        | LE AND                   | AUT]                            | HORIZ                                       | ATIO]                            | N TO TRAI                             | NSPOR                                | T   |                     |  |
|---|------------------|---|--------------------------------|---------------|--------------------------|---------------------------------|---|----------------------------------|---------------------------------------|--------------------------------------|---|---------------------|--|
|   |                  | ¹ <b>C</b>  |                                |               |                          |                                 |   |                                  | <sup>2</sup> OGRID Number<br>120782   |                                      |   |                     |  |
| WILLAIMS PRODUCTION COMPANY<br>P O BOX 3102, MS 25-1<br>TULSA, OK 74101 |                  |   |                                |               |                          |                                 |   |                                  |                                       |                                      | <sup>3</sup> Reason for Filing Code<br>NW |                     |  |
| <sup>4</sup> API Number   |                  |   |                                |               |                          |                                 | Pool Name                                   |                                  |                                       |                                      | 6 Pool Code                               |                     |  |
| 30 - 043-30010  |                  |   |                                |               |                          | BLANCO MV                       |   |                                  |                                       |                                      | 72319                                     |                     |  |
|   | 17033            |   | * Property Name<br>ROSA UNIT   |               |                          |                                 |   | <sup>9</sup> Well Number<br>167B |                                       |                                      |   |                     |  |
|   | Surface Local    |   |                                | ı             |                          |                                 | <del>,</del>                                |                                  |                                       |                                      | Engt AWagt 15                             |                     |  |
| UI or lot no.<br>B  | Section 8        | Township 31N  | Range<br>6W                    | Lot.Idn       | Feet from 95             |                                 | North/South Line NORTH                      |                                  | Feet from the 2205'                   |                                      | East/West line County  EAST SAN JUA       |                     |  |
| 11  | Bottom 1         | Hole Locati   | on                             | ····          |                          |                                 | <u> </u>                                    |                                  | . <del>.</del>                        | <u>-</u>                             |   |                     |  |
| UL or lot no.   | Section Township |   | Range                          | Lot Idn       | Feet from                | the                             | North/South line                            |                                  | Feet from the                         | East/We                              | East/West line County                     |                     |  |
| 12 Lse Code 13 Producing  |                  | ng Method Code  | Code 14 Gas Connection Date    |               | e 15 C                   | <sup>15</sup> C-129 Permit Numb |   |                                  | 16 C-129 Effective                    | Effective Date 17 C-129 Expiration 1 |   | 129 Expiration Date |  |
|   | d Con To         | ransporters   |                                |               |                          |                                 |   |                                  |                                       |                                      |   |                     |  |
| II. Oil and Gas ' Transporter OGRID                                     |                  | 17 Transporter Name and Address                       |                                |               |                          | <sup>20</sup> POD               |   | <sup>21</sup> O/G                | 22 POD ULSTR Location and Description |                                      |   |                     |  |
| 009018  |                  | GIANT REFINING  |                                |               |                          | 8 3 2 1 6 1                     |   | 0                                |                                       |                                      |   |                     |  |
|   | (1) (1) (1)      | P O BOX 12999<br>SCOTTSDALE, AZ 85267                 |                                |               |                          |                                 |   |                                  | \$90775                               |                                      |   |                     |  |
| 025244  |                  | WILLIAMS FIELD SERVICES                               |                                |               |                          | 832162 °                        |   |                                  | 60 A 100                              |                                      |   |                     |  |
|   |                  | ATTN: VAN JOHNSON<br>P O BOX 645<br>TULSA, OKLA 74102 |                                |               |                          |                                 |   |                                  | JUN 2002                              |                                      |   |                     |  |
|   |                  |   |                                |               |                          |                                 |   |                                  |                                       |                                      | 41 <del>95</del>                          |                     |  |
|   |                  |   |                                |               |                          |                                 |   |                                  |                                       |                                      |   |                     |  |
| V. Produ  | rod Wat          | er  |                                |               |                          | <sup>24</sup> POD U             | LSTR Loca                                   | tion and I                       | Description                           |                                      |   |                     |  |
| 263   | 2183             | 5   |                                |               |                          |                                 |   |                                  |                                       |                                      |   |                     |  |
| V. Well (   |                  |   |                                |               |                          |                                 |   |                                  |                                       |                                      |   |                     |  |
| <sup>25</sup> Spud Date<br>11/15/01                                     |                  | <sup>24</sup> Rea<br>05/                              | ady Date<br>23/02              |               | <sup>и</sup> то<br>7897' |                                 |   | 5'                               | <sup>29</sup> Perfor:<br>4510' -      | ations<br>5772'                      | 2' MDHC, DC                               |                     |  |
|   | 31 Hole Size     |   | 32 Casing & Tubing Size        |               |                          | <sup>33</sup> Dep               |   |                                  | et                                    |                                      | 34 Sacks Cement                           |                     |  |
|   |                  |   | 10 3/4" - 404                  |               | 269'<br>3347'            |                                 |   |                                  |                                       | 235 SX<br>795 SX                     |   |                     |  |
|   | 9 7/8"<br>6 ¾"   |   | 7 5/8" – 26.4#<br>5 1/2" – 17# |               |                          | 7897                            |   |                                  |                                       |                                      | 795 SX<br>305 SX                          |                     |  |
|   |                  |   | 2 1/16" - 3.25#                |               |                          | 5761'                           |   |                                  |                                       |                                      |   |                     |  |
| /T Wall   | Test Dat         |   |                                |               |                          |                                 |   |                                  |                                       |                                      |   |                     |  |
| 35 Date !   | /I. Well Test Da |   | 36 Gas Delivery Date           |               | est Date<br>/06/02       | 38 Test Le                      |   | _                                | <sup>39</sup> Tbg. P                  |                                      | sure 40 Csg. Pressu                       |                     |  |
| 41 Choke Size   |                  | <sup>42</sup> Oil                                     |                                | 43 Water      |                          |                                 | 44 Gas<br>423                               |                                  | 45 AOF                                |                                      |   | 46 Test Method      |  |
|   |                  | s of the Oil Conservations above is true and c        |                                |               |                          |                                 |   | IL CC                            | DNSERVAT                              | ION D                                | IVISI                                     | ON                  |  |
| Signature:  | Tra              | ey Ri   | مدي                            |               |                          | Approved                        | d by: Orl                                   | ginal S                          | Agned by ST                           | EVEN                                 | N. HA                                     | YDEN                |  |
| Printed name: TRACY ROSS  |                  |   |                                |               |                          |                                 | Title: COPPLY ON & GAS INSPECTOR, DIST. 483 |                                  |                                       |                                      |   |                     |  |
| Title: PRODUCTION ANALYST   |                  |   |                                |               |                          |                                 | Approval Date:                              |                                  |                                       |                                      |   |                     |  |
|   | 7, 2002          | tor fill in the OGI                                   | L                              | 918-573-625   |                          | erator                          |   |                                  | 1 1 2 20                              | <i>-</i>                             |   |                     |  |
|   | o- or opera      |   |                                | January 01 11 | F.37.3000 OJ             |                                 |   |                                  |                                       |                                      |   |                     |  |
|   | Previous (       | Operator Signatur                                     | e                              |               |                          | Prin                            | ted Name                                    |                                  |                                       | Т                                    | itle                                      | Date                |  |