

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT I  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT I  
1000 Rio Brazons Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, New Mexico 87505

WELL API NO. 30-045-30822

5. Indicate Type of Lease  
STATE ☐ FEB ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

*Apperson*

8. Well No.

*#1E*

9. Pool name or Wildcat

*Blanco Mesa Verde / Basin Dakota*

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
*San Juan Resources of Colorado*

3. Address of Operator  
*c/o Walsh Engineering, 7415 East Main Street, Farmington, NM 87402*

4. Well Location  
Unit Letter *I* : *1964* Feet From The *South* Line and *670* Feet From The *East* Line  
Section *30* Township *30N* Range *11W* NMPM County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
*5778' GL*

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

11. NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: *Extend APD* ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work).  
SEE RULE 1103.

*Please extend the APD for this well for another year.*

*APD Ext. Exp. 9-12-03*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Paul C. Thompson*

TITLE *Agent/Engineer*

DATE *09/20/02*

TYPE OR PRINT NAME *Paul C. Thompson*

TELEPHONE NO. *327-4892*

(This space for State Use)

APPROVED BY *Original signed by STEVEN H. HAYES*

TITLE *DEPUTY CHIEF OF BUREAU*

DATE

CONDITIONS OF APPROVAL, IF ANY: