

Submit 3 Copies To Appropriate District
Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.
30-045-30835

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
E-3150

7. Lease Name or Unit Agreement Name:
WF State 36

8. Well No. 4

9. Pool name or Wildcat
Twin Mounds PC Ext.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
Richardson Operating Company

3. Address of Operator
3100 La Plata Highway, Farmington, NM 87401 (505/564-3100)

4. Well Location

Unit Letter C 1362 feet from the North line and 1309 feet from the West line

Section 36 Township 30 North Range 15 West § NMPM San Juan County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
5310 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☒

PULL OR ALTER CASING ☐ MULTIPLE
COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND
ABANDONMENT ☐

CASING TEST AND
CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Request Extension of C-101, APPLICATION FOR PERMIT TO DRILL, for one year ending 9-20-03.
All details of original application to stay the same.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Paul Lehrman TITLE LANDMAN DATE 8/17/02

Type or print name Paul Lehrman

Telephone No. 505/564-3100

(This space for State use)

APPROVED BY DEPUTY OIL & GAS TITLE DEPUTY OIL & GAS DATE AUG 21 2002

Conditions of approval, if any: