

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

2365' FSL, 1935' FWL, Sec. 9, T-30-N, R-10-W, NMPM

5. Lease Number
NMSF077730

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Sunray E #2M

9. API Well No.
30-045-30838

10. Field and Pool
Blanco MV/Basin DK

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Spud, casing, & cement	

13. Describe Proposed or Completed Operations

3/3/02 MIRU. Spud well @ 6:00 pm 3/3/02. Drill to 235'. Circ hole clean. TOOH.
TIH w/5 jts 9-5/8" 32.3# H40 ST&C csg, set @ 228'. Cmtd w/260 sxs
Class B neat w/3% calcium chloride, 0.25 pps celloflake (307 cu. Ft.).
Circ 15 bbl cmt to surface. WOC.

3/4/02 NU BOP. PT BOP & csg to 600 psi/30 mins, OK. Drilling ahead.

APD ROW Related

14. I hereby certify that the foregoing is true and correct.

Signed *Randy Cole* Title Regulatory Supervisor Date 3/5/02

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

MAR 06 2002

FARMINGTON FIELD OFFICE
BY *MAH*