5 BLM 1 File

Form 3160-5 (June 1990)

UNITED STATES

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Designation and Serial No. NM-10561

| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT -" for such proposals | | | | | | 6. If Indian, Allotted or Tribe Name |
|---|---|---------------------|---------------------------|--------------------------------------|-----------|---|
| SUBMIT IN TRIPLICATE | | | | | | |
| 1 1 | Oil Gas Well X Well | | Other | | | 7. If Unit or CA, Agreement Designation |
| 2. Name of Operator | | | | | | 8. Well Name and No. |
| Dugan Production Corp. | | | | | | Big Field #90 |
| | | | | | | 9. API Well No. 30-045-30914 |
| | | | | | | 10. Field and Pool, or Exploratory Area |
| 555' FNL & 570' FEL (NE/4 NE/4) Unit A, Sec. 10, T30N, R14W, NMPM | | | | | | Basin Fruitland Coal 11. County or Parish, State |
| | | | | | | San Juan, NM |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OT TYPE OF SUBMISSION TYPE OF ACTION | | | | | | THER DATA |
| | Notice of Intent | | Abandonment | | | Change of Plans |
| | | | Recompletion | | | New Construction |
| \boxtimes | Subsequent Report | | Plugging Back | | | Non-Routine Fracturing |
| | | | Casing Repair | | | Water Shut-Off |
| | Final Abandonment Notice | | Altering Casing | | | Conversion to Injection |
| | | | Other | Surface Casing | | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| 13. Describe Prop | osed or Completed Operations (Clearly state all p | ertinent details, | and give pertinent dates, | including estimated date of starting | g any pro | |
| give s | ubsurface locations and measured and true vertice | al depths for all I | markers and zones pertin | ent to this work.)* | | |
| Spud on 10/14/02. | | | | | | |
| Set 8-5/8" 23 ft./lb. H-40 casing. Landed @ 376'. | | | | | | ± 85 |
| Cemented with 270 sx. (320 cu. ft.) Class "B" neat with 3# Gilsonite/sx., 2% CaCl ₂ & 1/4# celloflake/sx. Circulated 10 bbls. cement to surface. | | | | | | ₂ & 1/4# celloflake/sx. |
| Pressure tested casing to 600 psi; held with no leaks. | | | | | | |
| Tressure tested dusing to ood pol, hold with he loane. | | | | | | |
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| | | | | | | |
| 14. I hereby certify that the foregoing is true and correct | | | | | | |
| Signed | Hank Bun | Title | Petrole | eum Engineer | Date | 10/18/2002 |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

Title

Hank Baca

(This space for Federal or State office use)

Conditions of approval, if any:

Approved by

ACCEPTED FOR RECORL

OCT 2 3 2002

Date