5 BLM 1 File

Form 3160-5 (June 1990)

UNITED STATES

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135 Expires: March 31,1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT -" for such proposals SUBMIT IN TRIPLICATE 1. Type of Well Oil Well Other		5. Lease Designation and Serial No. NM-628	
		6. If Indian, Allotted or Tribe Name	
		-	
		7. If Unit or CA, Agreement Designation	
2. Name of Operator	Programme and the second	8. Well Name and No.	
Dugan Production Corp. LCS MAY 2002		Molly Pitcher #3	
3. Address and Telephone No.		9. API Well No.	
P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821		30 045 30915	
Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area	
1,620' FSL & 1,895' FEL (NW/4 SE/4)		Harper Hill Fruitland Sand PC	
Unit J, Sec. 14, T30N, R14W, NMPM		11. County or Parish, State	
One of 000. 14, 1000, 1004, 1000 m		San Juan, NM	
12. CHECK APPROPRIATE BOX(s) TO IND	ICATE NATURE OF NOTICE, REPORT, OR		
TYPE OF SUBMISSION	TYPE OF ACTION		
X Notice of Intent	Abandonment 🗵		
	Recompletion	New Construction	
Subsequent Report	Plugging Back	Non-Routine Fracturing	
Circl Abandanment Maties	Casing Repair	Water Shut-Off Conversion to Injection	
Final Abandonment Notice	Altering Casing Other	Conversion to Injection Dispose Water	
		(Note: Report results of multiple completion on Well	
13 Describe Proposed or Completed Operations (Clearly state all pertinent	It details, and give pertinent dates, including estimated date of starting any	Completion or Recompletion Report and Log form.) proposed work: If well is directionally drilled	
give subsurface locations and measured and true vertical dept		· · · · · · · · · · · · · · · · · · ·	
Casing size is changed to the folk	owing (setting depths are the same):	O D NAY	
Surface - 8-5/8" 23 lb/ft. in 11" ho	le. Cement will be increased by 75% to com	POCate 101	
increased hole size.		* -6	
Production – 5-1/2" 14 lb./ft. in 7"	hole. Cement volume will remain the same.		
14. I hereby certify that the foregoing is true and correct			
Signed John Alexander	Title Vice-President Date	5/3/2002	
(This space for Federal or State office use)		FOR never	
· · · · · · · · · · · · · · · · · · ·	TitleDate	MUV 1 2 mmm	
Conditions of approval, if any:		MAX T 3 5005	

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