

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993**SUNDRY NOTICES AND REPORTS ON WELLS**Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil
Well☒ Gas
Well☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1,850' FSL & 660' FEL (NE/4 SE/4)
Unit I, Sec. 15, T30N, R14W, NMPM

5. Lease Designation and Serial No.

NM-10561

6. If Indian, Allotted or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Big Field #6

9. API Well No.

30 045 30917

10. Field and Pool, or Exploratory Area

Harper Hill Fruitland Sand PC

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☒ Notice of Intent
- ☐ Subsequent Report
- ☐ Final Abandonment Notice

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☐ Other

- ☒ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Casing size is changed to the following (setting depths are the same):

Surface - 8-5/8" 23 lb./ft. in 11" hole. Cement will be increased by 75% to compensate for increased hole size.

Production - 5-1/2" 14 lb./ft. in 7" hole. Cement volume will remain the same.

070 FARMINGTON, NM
2002 MAY -6 PM 12:29
RECEIVED

14. I hereby certify that the foregoing is true and correct

Signed John Alexander Title

Vice-President

Date 5/3/2002

(This space for Federal or State office use)

Approved by _____ Title

Conditions of approval, if any:

FARMINGTON FIELD OFFICE