

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993**SUNDRY NOTICES AND REPORTS ON WELLS**Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals**SUBMIT IN TRIPLICATE**

1. Type of Well

☐Oil
Well☒Gas
Well☐

Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1,775' FSL & 670' FWL (NW/4 SW/4)
Unit L, Sec. 11, T30N, R14W

5. Lease Designation and Serial No.

NM-71716

6. If Indian, Allotted or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Lisbon #90

9. API Well No.

30 045 30923

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒

Notice of Intent

☐

Abandonment

☒

Change of Plans

☐

Subsequent Report

☐

Recompletion

☐

New Construction

☐

Final Abandonment Notice

☐

Plugging Back

☐

Non-Routine Fracturing

☐

Casing Repair

☐

Water Shut-Off

☐

Altering Casing

☐

Conversion to Injection

☐

Other

☐

Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Casing size is changed to the following (setting depths are the same):

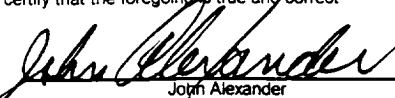
Surface - 8-5/8" 23 lb./ft. in 11" hole. Cement will be increased by 75% to compensate for increased hole size.

Production - 5-1/2" 14 lb./ft. in 7" hole. Cement volume will remain the same.

2002 MAY - 6 PM 12:23
OTD FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed


John Alexander

Title

Vice-President

Date

5/3/2002

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

MAY 13 2002

FARMINGTON FIELD OFFICE
