| Form 3160-3   | 5 BLM 1 File  |   | SUBMIT IN TRIP                   | LICATE* FORM  | APPROVED                                |  |
|---|---|---|----------------------------------|---|---|--|
| (July 1992)   |   |   | (Other instructio                | ns on OMB NO  | 0. 1004-0136                            |  |
| (+,,  | UV  | IITED STATES  | reverse side)                    | Expires: Fe   | bruary 28, 1995                         |  |
|   | DEPART  | MENT OF THE INTERIOR                                  | ₹                                | 5. LEASE DESIGNATION A  | ND SERIAL NO.                           |  |
|   | BUREAU  | OF LAND MANAGEMEN                                     | Τ                                | SF-079070   |   |  |
|   | APPLICATION FOR   | R PERMIT TO DRILL OF                                  | DEEPEN                           | 6. IF INDIAN, ALLOTTED  | OR TRIBE NAME                           |  |
| 1.a. TYPE OF WORK   | DRILL   | DEEPEN  |                                  | 7. UNIT AGREEMENT NAM   | 297                                     |  |
| b. TYPE OF WELL   | Gas   | SINGI<br>er ZON                                       | V                                |   | WELL NO.                                |  |
|   | Well X Oth  | er 201  | 20                               | Humble Kirtla   | and #2                                  |  |
| 2. Name of Operator  Dugan Production                         | n Corp.   |   |                                  | 9. API Well No.<br>30-045- 3 0  | 93/                                     |  |
| 3. Address and Telephone No. P.O. Box 420, F.                 | 10. FIELD AND POOL, OF  | 10. FIELD AND POOL, OR WILDCAT Harper Hill FR Sand PC |                                  |   |   |  |
|   | ition clearly and in accordance with any S<br>FSL & 1170' FEL (NV<br>same |   |                                  | 11. SEC., T., R., M., OR B<br>AND SURVEY OR ARI<br>Unit P<br>Sec. 13, T30 | LK.<br>EA                               |  |
| 14 DISTANCE IN MILES AND DIS                                  | ECTION FROM NEAREST TOWN OR POST  | r office"   |                                  | 12. COUNTY OR PARISH  | 13. STATE                               |  |
| 5 miles no  | rth of Farmingto  | n, NM   |                                  | San Juan  | NM                                      |  |
| 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST                |   | 16. NO. OF ACRES IN LEASE                             | 17. NO. OF ACRES<br>TO THIS WELL |   |   |  |
| PROPERTY OR LEASE LINE, F<br>(Also to nearest drig, unit line | 4420'   | 1600.6  |                                  | 151.80 (SE/4  | )                                       |  |
| 18. DISTANCE FROM PROPOSED TO NEAREST WELL, DRILLIN           | LOCATION®   | 19. PROPOSED DEPTH                                    | 20. ROTARY OR CA                 |   |   |  |
| OR APPLIED FOR, ON THIS                                       | 000   | 1770'   |                                  | Rotary  |   |  |
|   | 1. ELEVATIONS (Show whether DF, RT, GR, etc.)                             |   |                                  |   | 22. APPROX. DATE WORK WILL START*  ASAP |  |
| 5878' GL  |   | PROPOSED CASING AND CEM                               | NTING PROGRAM                    |   | -                                       |  |
| 23.   | GRADES, SIZES OF CASING   | WEIGHT PER FOOT                                       | SETTING DEPTH .                  | QUANTITY OF CEMEN   | r                                       |  |
| SIZE OF HOLE  | 7"  | 20#   | 120'                             | 70 cu.ft. circ. to surf   |   |  |
| 8-3/4"  | 1   | 10.5#   | 1770'                            | 275 ou fl circ to su  | cu.ft. circ. to surf.                   |  |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any,

| SIGNED Kurt | Fzgi | This           |
|-------------|------|----------------|
|             |      | Kurt Fagrelius |

Title Geologist

11/7/01

(This space for Federal or State office use)

PERMIT NO.

Application approval does not warrant or certify that the applicant holds legal or equitable tide to those CONDITIONS OF APPROVAL, IF ANY:

/s/ David J. Mankiewicz Title

1.

\*See Instructions on Reverse Side

District I PO Box 1980, Hopps, NM 68241-1980

State of New Maxico
Energy, Minerals & Natural Resources Department

Form C-132 Revised February 21, 1994 Instructions on back

District II PC Drawer CO, Antesia, NM 88811-0719

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2089 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

District III 1000 Rio Brazos Rd., Aztec. NM 87410

AMENDED REPORT

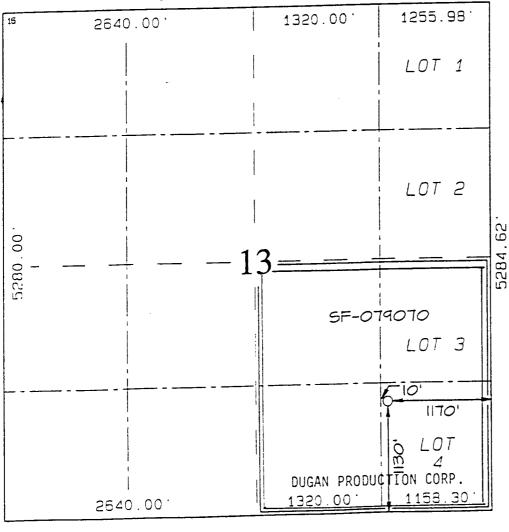
District IV PO Box 2088. Santa Fe. NM 87504-2088

## WELL LCCATION AND ACREAGE DEDICATION PLAT

|                                |                     | 'Pcol Name                            |                     |
|--------------------------------|---------------------|---------------------------------------|---------------------|
| 'AP: Number                    | *Pool Code<br>78160 | HARPER HILL FRUITLAND SAND            | PICTURED CLIFFS     |
| 30 045 50 / 5/   Procenty Code |                     | Property Name<br>BLE KIRTLAND         | Well Number 2       |
| 77//2<br>'cgaid No.<br>008515  |                     | *Coerator Name<br>DUCTION CORPORATION | : Elevation<br>5878 |
|                                | 10 Sur              | rface Location                        |                     |

| Gedicated Acres |            | <u> </u> |              | E/4)    | Digint or Infill | 14 Consolidation Code | <sup>25</sup> Onder No. |                |          |
|-----------------|------------|----------|--------------|---------|------------------|-----------------------|-------------------------|----------------|----------|
| UL on lot no.   | Section    | Township | Range        | Lat Ion | Feet from the    | North/South line      | Feet from the           | East/West line | County   |
| <del></del>     | <u> </u>   | 11 🖯     | Rattom       | Hole l  | _ocation I       | f Different           | From Surf               | ace            |          |
| UL or lot ro.   | Section 13 | 30N      | aarge<br>14W | Lat Ion | Feet from the    | North/South line      | Feet from the           | EAST/West line | SAN JUAN |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



| " OPERATOR CERTIFICATION   |
|--|
| I hereby centify that the information contained herein is true and complete to the best of my knowledge and belief   |
| Kurt Fagrelin  |
| Kurt Fagrelius Printed Name  |
| Geologist<br>Title   |
| November 7, 2001<br>Oats   |
| 18 SURVEYOR CERTIFICATION  I hereby centify that the well location snown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Survey Date: OCTOBER 30, 2001  |
| Signature and Seal of Professional Surveyor  |
| HEST AND STESSION OF THE STREET OF THE STREE |
| JASON C. EDWARDS Centificate Number 15259  |

# EXHIBIT B OPERATIONS PLAN

Humble Kirtland #2

### APPROXIMATE FORMATION TOPS:

Ojo Alamo/McDermott - surface Kirtland - 145' Fruitland - 1295' Pictured Cliffs - 1643'

Total Depth - 1770'

LOGGING PROGRAM: Run cased hole CNL-CDL

Catch samples every 10 feet from 1450 feet to total depth.

#### CASING PROGRAM:

| Hole        | Casing      |         | Setting      | Grade and        |
|-------------|-------------|---------|--------------|------------------|
| <u>Size</u> | <u>Size</u> | Wt./ft. | <u>Depth</u> | <u>Condition</u> |
| 8-3/4"      | 7"          | 20#     | ±120'        | J-55             |
| 6-1/4"      | 4-1/2"      | 10.5#   | ±1770'       | J <b>-</b> 55    |

Plan to drill a 8-3/4" hole and set 120' of 7" OD, 20#, J-55 surface casing; then plan to drill a 6-1/4" hole to total depth with gel-water-mud program to test Fruitland Sand/PC Formation. 4½", 10.5# J-55 casing will be run and cemented. Cased hole CNL-CDL log will be run. Productive zone will be perforated and fractured. After frac the well will be cleaned out and production equipment will be installed.

CEMENTING PROGRAM: All volumes are contingent upon Caliper logs.

<u>Surface</u>: Cement with 70 cu.ft. Class "B" neat. Circulate to surface

An adequate spacer will be pumped ahead of the cement slurry to help prevent mud contamination of the cement. An adequate number of casing centralizers will be run through usable water zones to ensure that casing is centralized through these zones. The adequate number of centralizers will be determined based on API standards. Centralizers to impart a swirling action around the casing will be used just below and into the base of the lowest usable water zone. These devices will assist mud displacement, increase cement bonding potential and create an effective hydraulic seal. A chronological log will be kept which records the pump rate, pump pressure, slurry density, and slurry volume for the cement job. The log will be sent to the BLM after completion of the job.

#### WELLHEAD EQUIPMENT:

Huber 7" x 4-1/2" casing head, 1000 # WP, tested to 2000 # WP Huber 4-1/2" x 2-7/8" tubing head, 1000 # WP, tested to 2000 # WP

BOP and Related Equipment will include for a 2000 psi system:

Annual preventer, double ram, or 2 rams with one being blind and one being a pipe ram

Kill line (2" minimum)

1 kill line valve (2" minimum)

1 choke line valve

2 chokes

Upper kelly cock valve with handle available
Safety valve and subs to fit all drill string connections in use
Pressure gauge on choke manifold
2" minimum choke line
Fill-up line

Dugan Prod.Corp. Office & Radio Dispatch: 325-1821 Kurt Fagrelius 325-4327 Mark Brown 327-3632 John Alexander 325-6927 John Roe 326-1034

