Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

6. If Indian, Allottee or Tribe Name

| 5. | Lease Serial No. |
|----|------------------|
|    | NMSF079047       |

| SUNDRY NOTICES AND REPORTS ON WELLS                          |    |
|--|----|
| Do not use this form for proposals to drill or to re-entered | 21 |

abandoned well. Use form 3160-3 (APD) for such proposals.

| SUBMIT IN TRIPLICATE - Oth                                       | er instructions on leverse side P 2002                           | 7. If Unit or CA/Agreement, Name and/or No.                      |
|--|--|--|
| Type of Well     ☐ Oil Well                                      | <b>6</b> 6 7 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2               | 8. Well Name and No.<br>SJ 32-8 23M                              |
| 2. Name of Operator PHILLIPS PETROLEUM COMPANY                   | Contact: PATSY OLDGSTON E-Mail: plcltgs@ppco.com                 | 9. API Well No.<br>30-045-30967-00-C1                            |
| 3a. Address<br>5525 HIGHWAY 64 NBU 3004<br>FARMINGTON,, NM 87401 | 3b. Phone No linctude area code) Ph: 505.599 454 Fx: 505-599-344 | 10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey        | 11. County or Parish, and State                                  |  |
| Sec 14 T31N R8W NWNW 1261FNL 1224FV                              | SAN JUAN COUNTY, NM  |  |
|  |  |  |
| 12. CHECK APPROPRIATE BO   | X(ES) TO INDICATE NATURE OF NOTICE, R                            | EPORT, OR OTHER DATA   |

| TYPE OF SUBMISSION  |  | ТҮРЕ О  | F ACTION  |   |
|---|--|---|---|---|
| ☐ Notice of Intent  Subsequent Report  Final Abandonment Notice | ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection | ☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back | <ul> <li>□ Production (Start/Resume)</li> <li>□ Reclamation</li> <li>☑ Recomplete</li> <li>□ Temporarily Abandon</li> <li>□ Water Disposal</li> </ul> | □ Water Shut-Off □ Well Integrity □ Other |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DETAILS OF THE PROCEDURE USED TO ADD THE MV INTERVAL TO THIS DK/MV WELL.

8/19/02. MIRU Key #29. Kill well w/2% KCl. ND WH & NU BOP. PT-OK. COOH w/tubing. RIH w/ 4-1/2" N-1 CIBP & st @ 6000'. Load hole & PT plug, casing and pipe rams to 2000 psi - OK. COOH. RU flowback equipment. RD & released rig 8/2/02. 8/23/02. UR BJ & Blue Jet. Perforated Mesaverde @ 1 spf .34" holes - 5860', 5868', 5888', 5894', 5900', 5913', 5925', 5935', 5178', 5210', 5257', 5289', 5532', 5559', 5587', 5592', 5615', 5678', 5716', 5722', 5737', & 5743'= 22 holes.

Acidized perfs w/ 1500 gal 15% HCL. 8/26/02 Frac'd MV w/139,230 gal 60 Quality N2 slickwater foam and 175,280 # 20/40 Brown sand. Flowed back on 1/4" and 1/2" chokes. RD frac stack & NU WH. Turned well over to production to test MV only flowing up the casing. Will return within 60 days to run tubing.

| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #13948 verified by the BLM Well Information System  For PHILLIPS PETROLEUM COMPANY, sent to the Farmington  Committed to AFMSS for processing by Matthew Halbert on 09/13/2002 (02MXH0658SE) |  |       |                                       |                 |  |  |
|--|--|-------|---------------------------------------|-----------------|--|--|
| Name (Printed/Typed)   | PATSY CLUGSTON                                 | Title | AUTHORIZED REPRESENTAT                | IVE             |  |  |
| Signature  | (Electronic Submission)  THIS SPACE FOR FEDERA | Date  | 09/03/2002<br>STATE OFFICE USE        |                 |  |  |
| Approved By  | ACCEPTED                                       | Tit   | MATTHEW HALBERT<br>PETROLEUM ENGINEER | Date 09/13/2002 |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                        |  | Off   | īce Farmington                        |                 |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.