Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000
MB NO. 1004-0135
Expires: November 30, 2000

5. Lease Serial No.

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS
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	SF07 <u>904</u>			
6.	If Indian,	Allottee or	Tribe	Name

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side					6. If Indian, Allottee or Tribe Name		
					notice of Trial P		
					7. If Unit or CA/Agreement, Name and/or N		
SUBMIT IN TRIPLICATE - Outer instructions				1	n		
Type of Well	_			NMNM78424A & D 8. Well Name and No.			
Oil Well X Gas Well Other				4			
Name of Operator				SJ 32-8 Ur	<u>nit_#17M</u>		
Phillips Petroleum Company	Tak Dhone N	lo. (include a	rea code)	9. API Well 1 30-045-30			
a. Address		5-599-345		10. Field and	Pool, or Exploratory Area		
Location of Well (Footage, Sec., T., R., M., or Survey Description)				Basin Dak	ota & Blanco MV		
Unit E, 1570' FNL 7 663' FWL					11. County or Parish, State		
Section 23, T31N, R8W				San Juan,	NM		
	IDICATE NI	TURE OF	NOTICE RE	PORT, OR O	THER DATA		
12. CHECK APPROPRIATE BOX(ES) TO IN	IDICATE NA	TY	PE OF ACTION	N			
TYPE OF SUBMISSION				(2) . (B)	Water Shut-Off		
Notice of Intent Acidize	Dee	pen	Producti	on (Start/Resume)	12		
Alter Casing	Frac	cture Treat	Reclama	tion	Well Integrity		
X Subsequent Report Casing Repair	Nes	v Construction	Recom	olete	X Other Revised		
Change Plans	Plu	g and Abandon	Тетрот	arily Abandon	Spud report		
Final Abandonment Notice Convert to Inje	ection Plu	g Back	Water I	Disposal			
13. Describe Proposed or Completed Operation (clearly state all pertinent d If the proposal is to deepen directionally or recomplete horizontally, give If the proposal is to despite the work will be performed or provide the					and enprovimate duration thereo		
Attach the Bond under which the work will be performed of provide a following completion of the involved operations. If the operation resultesting has been completed. Final Abandonment Notices shall be filed determined that the final site is ready for final inspection.) This is an amended spud report, that replaces	report dat	ed 5/20/0	2.				
5/14/02 MIRU Key #47. spud 12-1/4" hole @ 60 w/9-5/8", 32.3# H-40 casing and set @ 353'. R bbls dye water ahead of 200 sx (282 cf - 50.22 Displaced w/25 bbls water. Plug down @ 1644 b	, LLJ -J	W Time	2 29 (2012	0 25#/sx	Cello-flake.		
NU WH & NU BOP. PT casing to 250 psi low and							
NU WH & NU BOP. PI casing to 250 psi for and	2000	•			•		
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14. I hereby certify that the foregoing is true and correct Name (Princed/Typed) Patsy Clud	Titl		o n1 - 4	any/Daanati	ion Clerk		
Name (Prin(ed/Typea) Patsy Cluge	ston		Sr. Regulat	ory/Prorac	TO FOR DECORD		
Talus Clust	Da	te !	5/29/02	ACCEPI	ED FOR RECORD		
THIS SPACE FOR	FEDERAL (OR STATE	OFFICE USE		1 - 2002		
		Title			Date		
Approved by				FARMIN	INTUM FIELD OFFICE		
Conditions of approval, if any, are attached. Approval of this notice does certify that the applicant holds legal or equitable title to those rights in the conduct operations thereon.	not warrant or he subject lease	Office		BY	7,		
certify that the applicant holds legal or equitable the to those which would entitle the applicant to conduct operations thereon.			- the and willfalls	to make to any	department or agency of the Ur		
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