	•	**	,	!
Submit 3 Copies To Appropriate District	State of New			Form C-103
Office District I	Energy, Minerals and N	Natural Resources	WELL API NO.	Revised March 25, 1999
1625 N. French Dr., Hobbs, NM 87240 District II	OIL CONSERVATION DIVISION		30-045-30979	
811 South First, Artesia, NM 87210 District III	1220 South St. Francis Dr.		5. Indicate Type of Le	ase
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505		STATE X	FEE 🗌
District IV 1220 S. St. Francis Dr., Santa Fe, NM 8750	5		6. State Oil & Gas Le E-1204-3	ase No.
SUNDRY NOTIO (DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVOIR. USE "APPLI PROPOSALS.)	CES AND REPORTS ON OSALS TO DELECTION FOR PERMIT" (FORM	PEN OR PLUG BACK TO A	7. Lease Name or Uni	t Agreement Name:
1. Type of Well: Oil Well Gas Well X	Other	3 101/ 2002	San Juan 32-8 Unit	009261
2. Name of Operator			8. Well No.	
Phillips Petroleum Company	017654		SJ 32-8 Unit #28	
3. Address of Operator 5525 Highway 64, NBU 3004, I			9. Pool name or Wilde Blanco Mesayerde	rat 72319
4. Well Location	CHILITISCOTT, NIT STATE	5757	P D Tailed Tiesayer ac	72019
Unit Letter J:	1663' feet from the	South line and	2004' feet from the	he East line
Section 16	Township 31N			County San Juan
	10. Elevation (Show whe		etc.)	
11 Check	Appropriate Box to Indi	6567' GL	Penart or Other D	oto
		1		
NOTICE OF INT PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	BSEQUENT REPO	ALTERING CASING
			<u></u>	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILL		PLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB		
OTHER: Spud Report		OTHER:		
 Describe Proposed or Complete of starting any proposed work). or recompilation. 				
11/15/02 MIRU Key #47. RIH w/9-5/8", 32.3# H-40 clean, 10 bbls dye water Cello-flake. Displaced w surface. WOC. NU WH & N high. Good test.	casing and set @ 227'. and then 150 sx (211 c //15 bbls water. Plug	RU BJ to cement. P f - 37.57 bbl slurry) down @ 0500 hrs 11/16	Pumped a preflush of Type 3, 2% CaCl2, (5/02. Circ. 10 bbls	10 bbls mud).25#/sx cement to
I hereby certify that the information above	is true and complete to the be	st of my knowledge and belie TITLE SHEAR Administ		TE <u>11/18/02</u>
Type or print name Patsy	Clugston		Telephone	No. 505-599-3454
(This space for State use)	- Laggron	Casmaru		
(This space for State use)	_	WET BIT BOLL & WAS	Marketina, mai. p.	NUV 2 0 2002

_ TITLE___

__DATE__

APPROVED BY Conditions of approval, if any: