

Submit 4 copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

OIL CONSERVATION DIVISION

P.O. Box 1980, Hobbs, NM 88241 P.O. Box 2087

DISTRICT II

Santa Fe, New Mexico 87504-2088

P.O. Drawer DD, Artesia, NM 88211

DISTRICT III

1000 Rio Brazos Road, Aztec, NM 87410

1. Type of Well

Oil ☐ Gas ☐
Well ☐ Well ☒ Other ☐

2. Name of Operator Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

4. Well Location

Unit Letter: P : 695 Feet From The South Line And 815 From The West Line

Section 33 Township 30N Range 14W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5447'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Surface Casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud on 02/26/02.

Set 7" 20 lb./ft. casing. Landed @ 130'.
Cemented with 59 cu. ft. Class "B" with 1/4 lb./sx. celloflake.
Circulated 2 bbls. cement to surface.
Pressure tested casing and blow out preventer to 600 psi; held ok.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature Terry Kochis Title Petroleum Engineer

Date 3/7/2002

(This space for Federal or State office use)

Approved by Terry Kochis Title Petroleum Engineer

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side