

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM013364 | |
| 2. Name of Operator PHILLIPS PETROLEUM COMPANY | | 6. If Indian, Allottee or Tribe Name | |
| 3a. Address 5525 HIGHWAY 64 NBU 3004 FARMINGTON, NM 87401 | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442 | | 8. Well Name and No. SAN JUAN 32-8 UNIT 12B | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T31N R8W NENW 647FNL 2192FWL | | 9. API Well No. 30-045-31047-00-X1 | |
| | | 10. Field and Pool, or Exploratory BLANCO MESAVERDE | |
| | | 11. County or Parish, and State SAN JUAN COUNTY, NM | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DETAILS OF THE COMPLETION OF THIS WELL.

7/23/02 CBL & GSL ran - TOC @ 2450'. 9/10/02 MIRU Key #29. ND BH & NU BOP. PT -OK. RIH w/4-1/2" pkr & set @ 3720'. PT casing to 550 psi, bled down to 530 psi, OK test. COOH w/packer. RD & released rig. 9/13/02 RU BJ & Blue Jet. Perforated MV @ 1 spf .34" holes - 5856', 5850', 5838', 5830', 5812', 5808', 5795', 5700', 5648', 5639', 5630', 5609', 5573', 5564', 5542', 5532', 5523', 5454', 5433', 5411', 5330', 5291', 5106' = 23 holes. BJ acidized perms w/1500 gal 15% HCL. RU to frac.

9/16/02 BJ pumped 175,335 gal of foamed slickwater w/174,060# 20/40 Brown sand. Flowed back on 1/4" and 1/2" chokes. RD flowback equipment and ND 7" valve, NU WH. 9/19/02 Turned over to production to test well flowing up the casing. Will return within 60 days to run tubing and put

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| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #14566 verified by the BLM Well Information System For PHILLIPS PETROLEUM COMPANY, sent to the Farmington Committed to AFMSS for processing by Adrienne Garcia on 09/27/2002 (02AXG0701SE) | |
| Name (Printed/Typed) PATSY CLUGSTON | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 09/25/2002 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---|-------------------|
| Approved By ACCEPTED | ADRIENNE GARCIA Title PETROLEUM ENGINEER | Date 09/27/2002 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ******NMOCD**

Additional data for EC transaction #14566 that would not fit on the form

32. Additional remarks, continued

back on line.