Form 3160-5 (September 2001)

## UNITED STATES DEPARTMENT OF THE INTERIOR BURGELLOG LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT

RY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.		NMNM-19163
		6. If Indian, Allottee or Tribe Name
abandonoa w		N/A
SUBMIT IN TR	IPLICATE - Other instructions on reverse side	7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well	(8) JUL 1202 (A)	N/A
		8. Well Name and No.
2. Name of Operator		WF Federal 19 #3
Richardson Operating Company		9. API Well No.
3a. Address	3b. Phone No. (include area code)	30-045-31067
	ngton, NM 87401 505-564-3100	10. Field and Pool, or Exploratory Area
3100 La Plata Highway, Farmi 4. Location of Well (Footage, Sec.		B. Fruit. Coal & Tw. Mo. PC
4. Location of Well (Foolage, Sec. 1698' FSL & 1931' FWL	1, K., M., of Survey Description)	11. County or Parish, State
Section 19, T30N-R14W NMPN	1	
, , , , , , , , , , , , , , , , , , , ,		San Juan County, NM
12. CHECK AF	PROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, RE	PORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
	Acidize Deepen Production (Start/I	Resume) Water Shut-Off
Notice of Intent	Alter Casing Fracture Treat Reclamation	Well Integrity
	Casing Repair New Construction Recomplete	Other see below
✓ Subsequent Report	Change Plans Plug and Abandon Temporarily Abar	ndon
Final Abandonment Notice	Convert to Injection Plug Back Water Disposal	
If the proposal is to deepen dir Attach the Bond under which	doperation (clearly state all pertinent details, including estimated starting date of any cotionally or recomplete horizontally, give subsurface locations and measured and true he work will be performed or provide the Bond No. on file with BLM/BIA. Required volved operations. If the operation results in a multiple completion or recompletion in hal Abandonment Notices shall be filed only after all requirements, including reclam for final inspection.)	d subsequent reports shall be filed within 30 days
06/24/02 Spud 8 3/4" surfa	ce hole; drill to 100'; SDFN	
06/25/02 Drill from 100' to NU; pressure test	136'; ran 3 joints of 7" 20# casing to 133'; cemented with 60 sks Class B + 2% at BOP to 600# / 30 min; drilled to 300'; SDFN	% CaC12; WOC;
06/26/02 Drilled from 300	to 1,200'-TD; SDFN	
06/27/02 Lay down drill p 75 sks B 2%; circ	pe; ran 27 jts 4 1/2" 10# casing RIH with 4 1/2" guide shoe @ 1,149.35'; pumulate with 8 bbls; plug down; move off of location	p 65 sks cement B 2%; pump

Signature Low McCaba Date	07/02/02	
THIS SPACE FOR FEDERAL OR	STATE OFFICE USE	
Approved by (Signature)	Name (Printed/Typed)	ACCEPTED FOR RECORD
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	FARMINGTON FIELD OFFICE

Title Land Dept.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any deliverent or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Name (PrintedlTyped)

Lori McCabe

14. I hereby certify that the foregoing is true and correct