

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMSF078998 ✓ |
| 2. Name of Operator PHILLIPS PETROLEUM COMPANY | | 6. If Indian, Allottee or Tribe Name |
| Contact: PATSY CLUGSTON E-Mail: pclugs@ppco.com | | 7. If Unit or CA/Agreement, Name and/or No. NMNM78423B ✓ |
| 3a. Address 5525 HWY. 64 FARMINGTON, NM 87401 | 3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442 | 8. Well Name and No. SAN JUAN 32-7 UNIT 17 ✓ |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T31N R7W NENE 890FNL 890FEL ✓ | | 9. API Well No. 30-045-60243 ✓ |
| | | 10. Field and Pool, or Exploratory BLANCO MESAVERDE ✓ |
| | | 11. County or Parish, and State SAN JUAN COUNTY, NM ✓ |

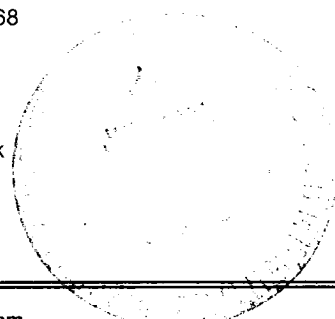
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DETAILS OF WORK DONE TO TRY TO FISH TUBING BEFORE RESTIMULATING MV INTERVAL:

5/29/02 MIRU Key #40. Kill qwell. NU WH & NU BOP. Tried to COOH w/1-1/4" tbg. Recovered only 68 jts of tubing. RIH w/mill and milled from 6' to 3457'. Fishing job was abandoned until later date (budget reasons). COOH. RIH w/106 jts 2-3/8" tubing. Landed tubing on donut & pumped Nutra Clay treated water down casing to kill well. ND tubing spool & PU tubing and spool w/block. Set slips on bradenhead, strip tubing spool off tubing. Run loc set packer in hole. Set @ 25'. Load hole w/water from packer & observed well for 30 minutes - OK. NU BOP, pull packer, land tubing @ 3426' (top of fish @ 3457') with "F" nipple set @ 3393'. ND BOP, NU WH. Turned well back over to production. Will attempt to retrieve rest of fish at a later date.



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| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #12075 verified by the BLM Well Information System For PHILLIPS PETROLEUM COMPANY, sent to the Farmington Committed to AFMSS for processing by Matthew Halbert on 06/26/2002 () | |
| Name (Printed/Typed) PATSY CLUGSTON | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 06/14/2002 |
| ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |
| Approved By <u>JUN 28 2002</u> | Title _____ Date <u>JUN 28 2002</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant has a reasonable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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