NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

| | | All distances must b | e from the outer bound: | ries of the Section | n. | |
|----------------------------|--------------------------------|----------------------|---------------------------------------|--|--|------------------|
| Operator EL PA | SO NATURAL GA | | SAN JUAN 3 | | (SF-079011-A) Well r | 15 (MD) |
| Unit Letter P | Section 27 | Township 32-N | Range 6-W | County | ARRIBA | |
| Actual Footage Lo 865 | cation of Well: feet from the | SOUTH line on | 1045 | foot form the | EAST | 44 / - |
| Ground Level Elev. 6135 | | | Pool . | feet from thee 'A BLANCO-M | Dedicated Ac ESA VERDE 320.00 & | ^320 . 00 |
| 1. Outline the | he acreage dedica | ted to the subject | | | marks on the plat below | |
| interest a | ind royalty). | | | | ownership thereof Cot | LIVEN |
| | | | * | | interests of all owners | |
| X Yes | | nswer is "yes," type | | | D | ON. COM. |
| this form i | n necessary. | ··· | | | en consolidated. (Use re | |
| rorcea-poo | uing, or otherwise) | ED TO SHOW CORRE | rd unit, elimination CTED DEDICATI | g such interes ON AS PER N | ted (by communitization ts, has been approved by L. M. O. C. C. LETT | the Commit |
| | İ | | | $\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{$ | CERTIFICAT | |
| | | | × | | I hereby certify that the | information con- |
| | | X | | × | tained herein is true and best of my knowledge and | |
| | ļ | FE | E 🖁 | | Carloff | fettlew |
| | + | | · — – | - | Nume Senior Petroleum Position | Engineer |
| | 1 | X | | | El Paso Natural | Gas Company |
| | i 1 | X | | | Company April 11, 1968 Date | |
| | | इम्ल्यू १ 27 | | Ş. | Date | |
| | | | | X | | |
| $\hat{\otimes}$ | | | . 1 | * | I hereby certify that the shown on this plat was pl | |
| X | FEE | X | 1 | | notes of actual surveys under my supervision, and | |
| \aleph | i 1 | | SF-079011-A | | is true and correct to t knowledge and belief. | he best of my |
| ****** |) | ── | | | 3 | |
| X | 1 | | ا و | 1045 | Date Surveyed | |
| | FEE | XX | 1 , 2 | | 1962 Registered Professional End and/or Land Surveyor | jineer |
| | | | 8 | | UNKNOW N | |
| | | | | | Certificate No. | |
| 330 660 19 | 0 1320 1650 1980 | . 2310 2640 200 | 1500 1000 | 500 g | | |