

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-28277

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

N/A

8. FARM OR LEASE NAME

-

9. WELL NO.

Arboles 20-A #14

10. FIELD AND POOL, OR WILDCAT

Wildcat Fr.

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 20, T-32N-R-4W

12. COUNTY OR PARISH

Rio Arriba

N.M.

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Frontier Energy Corporation

3. ADDRESS OF OPERATOR

750 Bering, Suite 502, Houston, Texas 77057

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

SW $\frac{1}{4}$, Sec. 29, T-32N, R-4W

750' FWL

1525' FSL

14. PERMIT NO.

15. ELEVATIONS (Show whether DP, RT, GR, etc.)

7402' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) 7" Casing and Cement

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On September 3rd, 1984 ran 97 joints of 7" - 23# - St. & C. ERW, new. To a depth of 4078'.

Mixed and pumped 5 bbls. of fresh water, 20 bbls. of C.C. water, 5 bbls. of fresh water, 20 bbls. of flow seal, 10 bbls. of fresh water, 400 SX. of howco light and tailed in with 150 SX. of Class "B", bumped plug at 9:45 a.m., September 4th, 1984. Cemented to surface.

400 SX. of Howco Light = 620 Cu. Ft.

150 SX. of Class B = 177 Cu. Ft.

RECEIVED
SEP 13 1984
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Vice-President Operations

DATE

9/10/84

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

SEP 12 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY

NMOCC