Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

Budget Bur	eau No.	1004-0
Evnires	March 1	31 199

FORM APPROVED 1135

јшке 1990)	BUREAU OF L	AND MANAGEMENT			5. Lease Designation and Serial No.			
Do not us	SUNDRY NOTICES AND se this form for proposals to drill o	r to deepen or ree	ntry to a differ	ent reservoir.	SF - 08 6. If	81181 Indian, Allottee or Trib	oe Name	
SUBMIT IN TRIPLICATE					7. If Unit or CA, Agreement Designation San Juan 32-5 Unit			
1. Type of W Oil Well 2. Name of 0	X Gas Well Other		DEGE M AUG	7 1998	8. w San	'ell Name and No. Juan 32-5 Unit	t 14M	
Taurus	Exploration, U.S.A., Inc.		Noo		7 ** **	PI Well No.		
	nd Telephone No.		ODL GO	M. DIV.		39-25896		
2198 B	loomfield Highway; Farmington	<u>, NM 87401</u>	<u>जित्त विक</u>	440		Field and Pool, or expl		
4. Location	of Well (Footage, Sec., T., R., M., or Survey De	scription)	也几日	N. 8	1 -	co Mesa Verde.	/Basin	
828' F	SL, 795' FEL, Section $^{ ho}$ 26, T32	N, R6W			Dako	County or Parish, State		
					1	Arriba	NM	
							MIT	
12.	CHECK APPROPRIATE BOX(s) TO INDICATE !	NATURE OF N	IOTICE, REPORT,	OR O	THER DATA		
	TYPE OF SUBMISSION	TYPE OF ACTION						
	Notice of Intent		Abandonment			Change of Plans		
	Nonce of Intent		Recompletion			New Construction		
	X Subsequent Report		Plugging Back			Non-Routine Fractu	ring	
	III. Succedurate to pro-		Casing Repair			Water Shut-Off		
	Final Abandonment Notice		Altering Casing			Conversion to Inject	tion	
	_			duction Casing		Dispose Water one: Report results of multipompletion or Recompletion		
3. Describe Pr	oposed or Completed Operations (Clearly state al	pertinent details, and give	pertinent dates, inclu	ding estimated date of start	ing any p	proposed work. If well i	is directionally drill	
gi	oposed of Completed Operations (Clearly state at we subsurface locations and measured and true ver	ical depths for all markers	and zones pertinent to	this work.]"				
7/20/0	og Drilled to 8039' Ran 186	ioints 4 1/2".	11.6# K-55 L	TC casing 8027	set a	at 8039'. Cem	ented	

7/30/98 Drilled to 8039'. Ran 186 joints 4 1/2", 11.6# K-55 LTC casing 8027' set at 8039'. with 235 sks 50/50 Class H poz. 5#/sk gilsonite, 1/4#/sk flocele, 0.4% halad-413, and 0.2% SCR-100, followed by 270 sks Class H. 5#/sk gilsonite. 1/4# flocele/sk. 0.2% SCR-100, 0.3% halad-413, and 35% SSA-1 (690 cu. ft.). Plug down at 7:00 p.m., 7/30/98. A bond log will be run at completion.

Production Superintendent (This space for Federal or State office use) ACCEPTED FOR RECORD Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any laise or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE
BY