

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
SF-080657

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
San Juan 32-5 Unit

8. Well Name and No.
San Juan 32-5 Unit 1R

9. API Well No.
30-039-26427

10. Field and Pool, or exploratory Area
Blanco MV

11. County or Parish, State
Rio Arriba NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other
2. Name of Operator
ENERGEN RESOURCES CORPORATION
3. Address and Telephone No.
2198 Bloomfield Highway, Farmington, NM 87401
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
450' FSL, 1255' FEL, Sec. 19, T32N, R5W, N.M.P.M.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7/12/00 TD @ 6110'. Ran 57 jts 4 1/2" 10.5# ST&C casing, set casing @ 6095', top of liner @ 3568'. RU Halliburton & cement with 300 sx 50/50 poz B, 2% gel, 5#/sk gilsonite, 1/4#/sk flocele, .5% Halad-9, .2% CFR-3 (396 cu. ft.) Plug down @ 7:30 am 7/11/00. Circ. 18 sx cement.



14. I hereby certify that the foregoing is true and correct

Signed Monica Papp Title Production Assistant

ACCEPTED FOR RECORD
Date SEP 13 2000

(This space for Federal or State office use)

Approved by _____ Title _____ Date SEP 21 2000

Conditions of approval, if any:

FARMINGTON FIELD OFFICE
BY [Signature]

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

WMOO