



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency _____
Ute Mtn Tribal Lands

Allottee _____
Lease No. Contract 14-20-504-90

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 15, 1957

Ute Mtn Tribe "B"

Well No. 5 is located 60 ft. from N line and 650 ft. from E line of sec. 31

C SE SE Sec 31

(1/4 Sec. and Sec. No.)

Verde Gallup

(Field)

T 31 N

(Twp.)

R 15 W

(Range)

6N PM

(Meridian)

San Juan

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is 5369 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

MINT. Spud 12 1/4" hole 2-24-57. Drld to 107'. Ran 3 5/8", 24#, J-55 EW, Lone Star Csg to 99'. Cmtd w/ 100 sx 50-50 Pos-A plus 4% CaCl. Drld 7 7/8" hole to 1901'. Ran E. S. log. Top Mancos 650, Tocito 1912(est) set 5 1/2", 14# J-S Csg & 1900' w/ 100 sx. cored 4 5/8" ratihole w/ crude oil to 2016'. Released Rotary tools. MINT. SF w/ 40,000' & 1257 TBM. Swab 1156 BLC. OF 3-14-57 and rep LG to 3-16-57.

IPP (3-17-57) 94 B0, 0 BW, 41.5° Grav. 11 x 36" x 1 1/2 pump.

Well flowed water on braden head.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Tennessee Gas Transmission Company

Address P. O. Box 1872

Casper, Wyoming

Original Signed By:
FATTERSON LAY

By [Signature]

Title District Superintendent

