



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency

Ute Mountain

Tribal Lands
Contract No.

Amount 14-00-000-00

Lease No.

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

U. S. GEOLOGICAL SURVEY

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	X	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 18, 19 57

Ute Mountain Tribe "B"

Well No. 7 is located 660 ft. from [S] line and 1000 ft. from [W] line of sec. 31

SW/4 Sec 31

31N

19W

RMPM

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Verde Valley

San Juan

New Mexico

(Field)

(County or Subdivision)

(State or Territory)

bolly bunking

The elevation of the ~~surface~~ above sea level is 999.74 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to deepen this well from present TD of 1843' to approximate TD of 1930'. If a lower pay zone is encountered it is planned to run a 4-1/2" OD liner from TD to be hung in the 3-1/2" production casing to approximately 1639'. 3-1/2" casing was set at 1739' and cemented with 100 sacks on the original completion.

All work will be done in accordance with USGS Rules and Regulations and OGC Rules and Regulations.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **TECHNICAL GAS TRANSMISSION COMPANY**Address **P. O. Box 1772****Casper, Wyoming**

Original Signed by:

By **CLOVIS RODELANDER****Clovis Rodelander**Title **District Engineer**

APPROVED
JAN 10 1964
JOHN W. FORD
UNITED STATES DEPARTMENT OF JUSTICE

RECEIVED
FEB 10 1964
FBI - NEW YORK