

Suofuit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO.
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name:  UTE MOUNTAIN "B"
8. Well No. #5 #4-#10-#20-#21
9. Pool name or Wildcat VERDE GALLUP

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator  
J.C. WELL SERVICE INC.

3. Address of Operator  
P.O. BOX 51 FARMINGTON, NM 87499

4. Well Location  
Unit Letter \_\_\_\_\_ : \_\_\_\_\_ feet from the \_\_\_\_\_ line and \_\_\_\_\_ feet from the \_\_\_\_\_ line  
Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ NMPM \_\_\_\_\_ County \_\_\_\_\_

10. Elevation (Show whether DR, RKB, RT, GR, etc.) \_\_\_\_\_

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: PUT INTO PRODUCTION <input checked="" type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

THIS GROUP OF WELL'S ON UTE "B" LEASE WILL BE PLUGGED OR PUT INTO PRODUCTION  
IN THE NEXT 6 MONTHS



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Cunningham TITLE OPERATOR DATE 8/13/01  
Type or print name JOHN CUNNINGHAM Telephone No. 327-9931  
(This space for State use)

APPROVED BY Deputy Oil & Gas Inspector TITLE DEPUTY OIL & GAS INSPECTOR, DIST. DATE AUG 13 2001  
Conditions of approval, if any:

Submit 3 Copies To Appropriate District Office  
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<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator J.C. WELL SERVICE INC.		6. State Oil & Gas Lease No.
3. Address of Operator P.O. BOX 51 FARMINGTON, NM 87499		7. Lease Name or Unit Agreement Name:  UTE MOUNTAIN "B"
4. Well Location  Unit Letter <u>N</u> : _____ feet from the _____ line and _____ feet from the _____ line Section <u>31</u> Township <u>31N</u> Range <u>15W</u> NMPM County		8. Well No. #S #4-#10-#20-#21
10. Elevation (Show whether DR, RKB, RT, GR, etc.)		9. Pool name or Wildcat VERDE GALLUP

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: PUT INTO PRODUCTION <input checked="" type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>

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IN THE NEXT 6 MONTHS

#1	45-10380	6-97	#10	45-10240	9-97
#2	45-10346	6-97	#11	45-10745	9-97
#4	45-10143	2-94	#16	45-29021	Producing
#7	45-10056	Producing	#20	45-25240	TA
#8	45-10155	12-99	#21	45-25239	TA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Cunningham TITLE OPERATOR DATE 8/13/01

Type or print name JOHN CUNNINGHAM Telephone No. 327-9931

(This space for State use)

APPROVED BY Charlie T. H. TITLE DEPUTY OIL & GAS INSPECTOR DATE AUG 13 2001

Conditions of approval, if any: