

OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

REQUEST FOR (OIL)-(GAS) ALLOWABLE

It is necessary that this form be submitted by the operator before an initial allowable will be assigned to any completed oil or gas well. Form C-110 (Certificate of Compliance and Authorization to Transport Oil) will not be approved until Form C-104 is filed with the Commission. Form C-104 is to be submitted in triplicate to the office to which Form C-101 was sent. Two copies will be retained there and the other submitted to the Proration Office, Hobbs, New Mexico. The allowable will be assigned effective 7:00 a.m. on date of completion, provided completion report is filed during month of completion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 P.B. at 60° Fahrenheit.

Astec, New Mexico 11-18-52  
Place Date

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Pubco Development Inc. State Well No. 6 in NW 1/4 SW 1/4  
Company or Operator Lease

section 36, T. 31N, R. 9W, N.M.P.M. Blanco Pool San Juan County

Please indicate location: Elevation 5922 Spudded 5-6-52 Completed 7-19-52

X			

Total Depth 5122 P.B. \_\_\_\_\_

Top ~~Oil~~/Gas Pay 4520 Top Water Pay \_\_\_\_\_  
Initial Production Test: Pump \_\_\_\_\_ Flow 23,000 MCF (OR CU. FT.)  
GAS PER DAY

Based on \_\_\_\_\_ Bbls. Oil in \_\_\_\_\_ Hrs. \_\_\_\_\_ Mins.

Method of Test (Pitot, gauge, ~~XXXXX~~, ~~XXXXX~~ ~~XXXXX~~ 6 hr. test

Size of choke in inches 3"

Tubing (Size) 2 1/2" @ 5064 Feet

Pressures: Tubing 1100 Casing 1102

Gas/Oil Ratio \_\_\_\_\_ Gravity \_\_\_\_\_

Casing Perforations:

**Bottom joint of tubing perforated**

Unit letter: \_\_\_\_\_

Casing & Cementing Record

Size	Feet	Sax
<u>10 3/4</u>	<u>221</u>	<u>150</u>
<u>7"</u>	<u>4436</u>	<u>455</u>

Acid Record:

\_\_\_\_\_ Gals \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ Gals \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ Gals \_\_\_\_\_ to \_\_\_\_\_

Shooting Record.

1605 Qts 4520 to 5122  
\_\_\_\_\_ Qts \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ Qts \_\_\_\_\_ to \_\_\_\_\_

Show of Oil, Gas \_\_\_\_\_

S/ \_\_\_\_\_  
S/ \_\_\_\_\_  
S/ \_\_\_\_\_  
S/ \_\_\_\_\_  
S/ \_\_\_\_\_  
S/ \_\_\_\_\_  
S/ \_\_\_\_\_  
S/ \_\_\_\_\_

Natural Production Test: \_\_\_\_\_ Pumping \_\_\_\_\_ Flowing \_\_\_\_\_

Test after acid or shot: \_\_\_\_\_ Pumping \_\_\_\_\_ Flowing \_\_\_\_\_

Please indicate below Formation Tops (in conformance with geographical section of state):

Southeastern New Mexico

Northwestern New Mexico

T. Anhy \_\_\_\_\_  
T. Salt \_\_\_\_\_  
B. Salt \_\_\_\_\_  
T. Yates \_\_\_\_\_  
T. 7 Rivers \_\_\_\_\_  
T. Queen \_\_\_\_\_  
T. Grayburg \_\_\_\_\_  
T. San Andres \_\_\_\_\_  
T. Glorieta \_\_\_\_\_  
T. Drinkard \_\_\_\_\_  
T. Tubbs \_\_\_\_\_  
T. Abo \_\_\_\_\_  
T. Penn \_\_\_\_\_  
T. Miss \_\_\_\_\_

T. Devonian \_\_\_\_\_  
T. Silurian \_\_\_\_\_  
T. Montoya \_\_\_\_\_  
T. Simpson \_\_\_\_\_  
T. McKee \_\_\_\_\_  
T. Ellenburger \_\_\_\_\_  
T. Gr. Wash \_\_\_\_\_  
T. Granite \_\_\_\_\_  
T. \_\_\_\_\_  
T. \_\_\_\_\_  
T. \_\_\_\_\_  
T. \_\_\_\_\_  
T. \_\_\_\_\_

T. Ojo Alamo \_\_\_\_\_  
T. Kirtland-Fruitland 2380  
T. Farmington \_\_\_\_\_  
T. Pictured Cliffs 2734  
T. Cliff House 4502  
T. Menefee 4623  
T. Point Lookout 4997  
T. Mancos \_\_\_\_\_  
T. Dakota \_\_\_\_\_  
T. Morrison \_\_\_\_\_  
T. Penn \_\_\_\_\_  
T. \_\_\_\_\_  
T. \_\_\_\_\_

Date first oil run to tanks or gas to pipe line: August 30, 1952

Pipe line taking oil or gas: El Paso Natural Gas Co.

Remarks: \_\_\_\_\_

Pubco Development Inc.  
Company or Operator

By: Charles S. Peters  
Signature

Position: Geologist

Send communications regarding well to:

Name: Pubco Development Inc.

Address: Box 844  
Aztec, New Mexico

APPROVED Nov. 17 19 52

OIL CONSERVATION COMMISSION

By: G. Mery C. Arnold

Title: Oil and Gas Inspector Dist. #3.

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>3</u>		
DISTRIBUTION		
	NO. FURNISHED	
Operator		
Santa Fe	<u>1</u>	
Proration Office	<u>1</u>	
State Land Office		
U. S. G. S.		
Transporter		
File	<u>1</u>	<u>✓</u>