

F.Loc. 1650/S; 1650/W Elev. 6137GL Spd. 7/14/53 Comp. 8/20/53 D 5165 PR  
Casing 9-5/8 @ 170W 125 Sx. Int. @ W Sx. Pr. 7 @ 4943W 500 Sx. T. 2 @ 5130  
Csg. Perf. Prod. Stim.

Shot 512 qts 5037-5165

46637- 3 425- 19  
LP 4070\* MCF/D After 3 Hrs. Sic. P. 1093 PSI After 15 Days GOR Grav. 1st Del. 10/2/53 EPNG

| TOPS            |      | NTD                                                                                                                                                                                                                                                                                                             | X | Well Log     | X | TEST     |      | DATA |      |     |            |
|-----------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|---|----------|------|------|------|-----|------------|
| Kirtland        | 1484 | C-102                                                                                                                                                                                                                                                                                                           |   | Flat         | X | Schd.    | PC   | Q    | PW   | PD  | AL         |
| Fruitland       | 2393 | C-103                                                                                                                                                                                                                                                                                                           | 1 | Electric Log | X |          |      |      |      |     |            |
| Pictured Cliffs | 2779 | C-104                                                                                                                                                                                                                                                                                                           | X | C-110        | X | 50       | 1033 | 266  | 528  | 500 | 273        |
| Cliff House     | 4403 |                                                                                                                                                                                                                                                                                                                 |   |              |   |          |      |      |      | 517 | 268        |
| Menefee         | 4616 | <div>Remarks<br/>DTR-7033 I HC-5/7/56<br/>* 396 MCF Natural<br/>54' @ Liner hung 4880<br/>261 feet SWF Point Lookout<br/>* 30614 GW + 46200 AS<br/>SWF 452' 455' W 32160 GW<br/>+ 400' in Date W.O. 1-25-56<br/>* after W/O<br/>SI notes #1102<br/>dated 6-8-56<br/>DATE 8-25-56<br/>DTR 115<br/>✓ 110320</div> |   |              |   | 9/15/55  | 601  | 151  | 480  | 301 | 260        |
| Point Lookout   | 4943 |                                                                                                                                                                                                                                                                                                                 |   |              |   | 7/13/56  | 937  | 2487 | 000  | 469 | 2977 #1066 |
| Mancos          |      |                                                                                                                                                                                                                                                                                                                 |   |              |   | 2/15/56  | 799  | 2054 | 590  | 400 | 2989 #1164 |
| Tecito          |      |                                                                                                                                                                                                                                                                                                                 |   |              |   | 11/23/57 | 832  | 1153 | 489  | 416 | 1277       |
| Dakota          |      |                                                                                                                                                                                                                                                                                                                 |   |              |   | 2/6/58   | 877  | 1145 | 412  | 327 | 1122       |
| Morrison        |      |                                                                                                                                                                                                                                                                                                                 |   |              |   | 2/22/59  | 570  | 1170 | 1357 | 335 | 1017       |
| Entrada         |      |                                                                                                                                                                                                                                                                                                                 |   |              |   |          |      |      |      |     |            |
| Pcd             | 3368 |                                                                                                                                                                                                                                                                                                                 |   |              |   |          |      |      |      |     |            |
| ✓               |      |                                                                                                                                                                                                                                                                                                                 |   |              |   |          |      |      |      |     |            |

Blanco MV Co. San Juan 32 T 31N R 10W U K Over. EPNG Loc. State No. 3