

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY El Paso Natural Gas Company - Box 997 - Farmington, New Mexico  
(Address)

LEASE Turner WELL NO. 1-A (FM) UNIT K S 34 T 31N R 11W  
DATE WORK PERFORMED 3-18-57 POOL Blanco M.V. & Aztec P.C. Ext.

This is a Report of: (Check appropriate block) ☐ Results of Test of Casing Shut-off  
☐ Beginning Drilling Operations ☐ Remedial Work  
☐ Plugging ☒ Other Water Fracture

Detailed account of work done, nature and quantity of materials used and results obtained.

Total Depth 4670. Temp. B.P. 4360. Water fractured Pictured Cliffs through perforated intervals 2186'-2202', 2212'-2230' (2 shots per foot) with 36,000 gallons water and 40,000# sand. Breakdown pressure 1400#, maximum treating pressure 1200#, average treating pressure 1100#. Injection rate 92.5 bbls./min. Flush 5000 gallons.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:

	BEFORE	AFTER
Date of Test	_____	_____
Oil Production, bbls. per day	_____	_____
Gas Production, Mcf per day	_____	_____
Water Production, bbls. per day	_____	_____
Gas-Oil Ratio, cu. ft. per bbl.	_____	_____
Gas Well Potential, Mcf per day	_____	_____
Witnessed by _____		

(Company)

OIL CONSERVATION COMMISSION

Name Eugene C. Carroll  
Title Oil and Gas Inspector Dist. #2  
Date 3-22-57

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name W. F. Powell  
Position Petroleum Engineer  
Company El Paso Natural Gas Company



OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>3</u>		
DISTRIBUTION		
	NO. FURNISHED	
Operator	1	
Santa Fe	1	
Operation Office		
State Land Office		
U.S. G.S.		
Transporter		
File	1	✓