

(SUBMIT IN TRIPLICATE)

Indian Agency Navajo-Ute

Tribal Councils

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee _____

Lease No. 14-20-604-1951

| | | |
|--|---|--|
| | | |
| | | |
| | | |
| | X | |

SUNDRY NOTICES AND REPORTS ON WELLS

| | |
|-----------------------------------------------|--------------------------------------------|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | SUBSEQUENT REPORT OF REDRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | Sandoli Frac. |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 10, 1958

Horsehide Ute

Well No. 11 is located 940 ft. from S line and 2050 ft. from E line of sec. 34

SW SE/4 Sec. 34

($\frac{1}{4}$ Sec. and Sec. No.)

31N

(Twp.)

16W

(Range)

NMPM

(Meridian)

Horsehoe-Callup

(Field)

San Juan

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is 5514 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

12-9-58 Total Depth 1558'. Clean Out Total Depth 1461'.

Sandoll fractured Lower-Gallup perforated intervals 1380'-1419' (Perforated 2 shots/foot) with 27,720 gals. oil and 28,000# sand. BDP--1200#; MTP--825#; ATP--700-800#. Injection Rate--56.2 Bbls./Min. Flush 1680 gallons oil. Dropped 39 rubber balls one time.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company El Paso Natural Gas Products Company

Address..... **Post Office Box 1565**
Farmington, New Mexico

ORIGINAL SIGNED BY: JOSEPH E. KREGER
By _____

Title Petroleum Engineer



LTR



Job separation sheet

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

Date January 8, 1959

Operator El Paso Natural Gas Products Company Lease Horseshoe ~~Utah~~ Ute 14-20-604-1951
Well No. 11 Unit Letter O Section 34 Township 31 North Range 16 West NMPM
Located 940 Feet From South Line, 2050 Feet From East Line
County San Juan G. L. Elevation 5506 Dedicated Acreage 39.18 Acres
Name of Producing Formation Lower Gallup Pool Horseshoe-Gallup

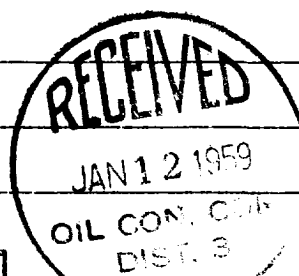
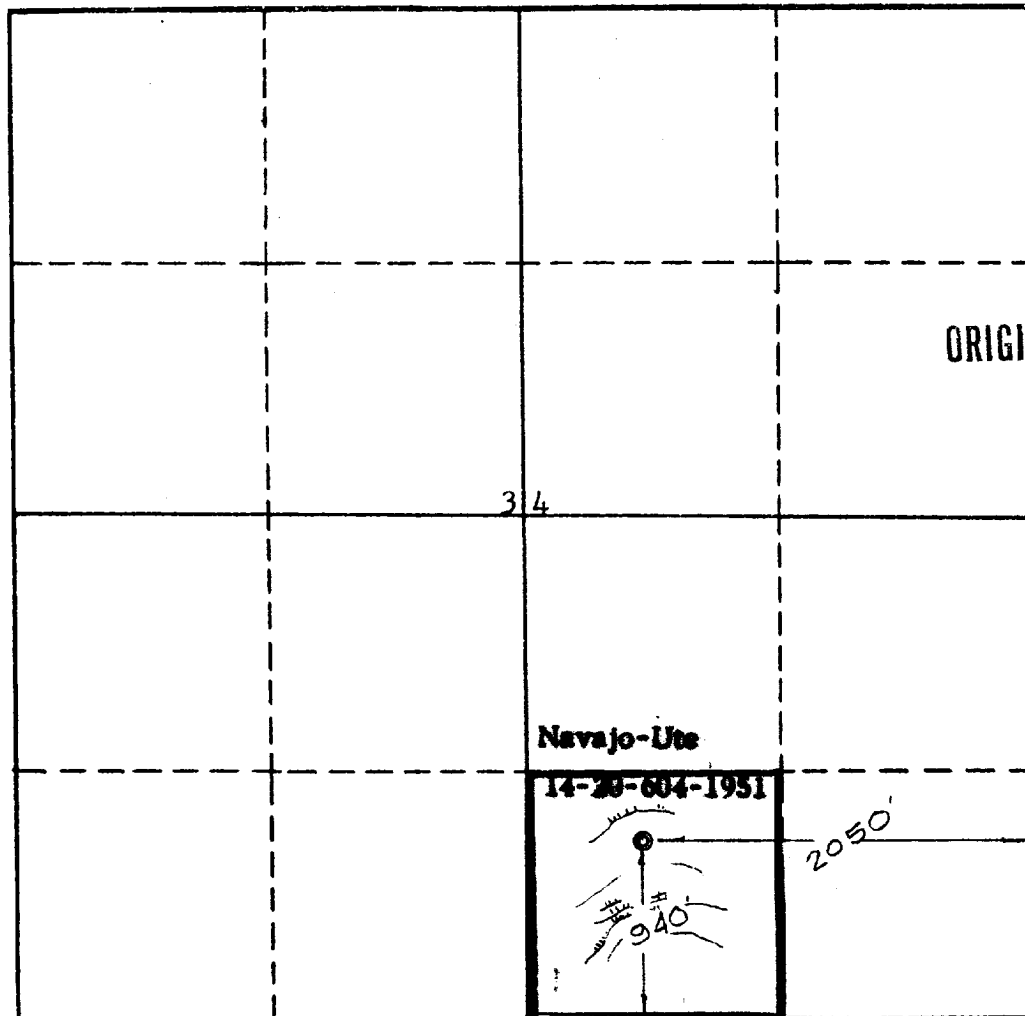
1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes X No .
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes No . If answer is "yes,"
Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

PLAT REISSUED TO SHOW CHANGE IN DEDICATED ACREAGE.

Owner

Land Description

Section. B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

El Paso Natural Gas Products Co.
(Operator)

ORIGINAL SIGNED BY: JOSEPH E. KNEUCK

(Representative)

Box 1565, Farmington, New Mexico

Address

This is to certify that the well location shown on the plat in Section B was located from field notes of actual surveys made by me or under my supervision and that the same is true to the best of my knowledge and belief.

Date Surveyed Oct. 30, 1958

Ernest V. Echohawk
Registered Land Surveyor.

Certificate No. 1545

| | | |
|------------------------------------|----------|-------------------------------------|
| OIL CONSERVATION COMMISSION | | |
| AZTEC DISTRICT OFFICE | | |
| No. Copies Received <u>5</u> | | |
| DISTRIBUTION | | |
| | COPIES | |
| Operator | <u>2</u> | |
| Santa Fe | <u>1</u> | |
| Proration Office | | |
| State Land Office | | |
| U. S. G. S. | <u>1</u> | |
| Transporter | | |
| File | <u>1</u> | <input checked="" type="checkbox"/> |
| | | |