

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

**State of New Mexico**

Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

**P.O. Box 2088**

**Santa Fe, New Mexico 87504-2088**

Form C-102

Revised February 10, 1999

Instructions on back

**Submit to Appropriate District Office.**

**State Lease - 4 Copie**

**Fee Lease - 3 Copie**

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                       |   |   |
|---------------------------------------|---|---|
| <sup>1</sup> API Number<br>3004510173 | <sup>2</sup> Pool Code<br>72319                             | <sup>3</sup> Pool Name<br>BLANCO MESA VERDE |
| <sup>4</sup> Property Code<br>017721  | <sup>5</sup> Property Name<br>NEW MEXICO COM M              | <sup>6</sup> Well No.<br>1                  |
| <sup>7</sup> OGRID Number<br>131994   | <sup>8</sup> Operator Name<br>FOUR STAR OIL AND GAS COMPANY | <sup>9</sup> Elevation<br>5882'             |

<sup>10</sup> Surface Location

|                   |               |                  |               |         |                       |                           |                       |                        |                    |
|-------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| Ul or lot no<br>A | Section<br>36 | Township<br>T31N | Range<br>R12W | Lot.Idn | Feet From The<br>1190 | North/South Line<br>NORTH | Feet From The<br>1190 | East/West Line<br>EAST | County<br>SAN JUAN |
|-------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

## 11 Bottom Hole Location If Different From Surface

| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                                     |                                     |                                  |                         |
|-------------------------------------|-------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acre<br>320 | <sup>13</sup> Joint or Infill<br>No | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------------|-------------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   |  |
|---|--|
| <div data-bbox="95 949 576 1432">16</div> | <div data-bbox="576 949 1057 1432"><div data-bbox="852 1057 990 1195">1190'<br/>1190'</div></div>                                    |
|   | <div data-bbox="607 1659 941 1787">RECEIVED<br/>APR 20 1998</div> <div data-bbox="607 1817 941 1906">OIL CON. DIV.<br/>DIST. 3</div> |

## 17 OPERATOR CERTIFICATION

I hereby certify that the information  
contained herein is true and complete to the  
best of my knowledge and belief

**Signature**

Printed Name \_\_\_\_\_

Allen Davis

|         |                        |
|---------|------------------------|
| Positio | Operating Unit Manager |
|---------|------------------------|

Date \_\_\_\_\_

4/14/98

## 18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed \_\_\_\_\_

Signature & Seal of  
Professional Surveyor

Certificate No.