

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency _____

Window Rock _____

Allottee Navajo Tribal _____

Lease No. 11-20-603-734 _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____	RECEIVED OCT 6 1958 GEOLOGICAL SURVEY NEW MEXICO Report of Casing
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING _____	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____	
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____	
NOTICE OF INTENTION TO ABANDON WELL _____		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 1, 1958

Well No. 3 is located 1980 ft. from N line and 1980 ft. from W line of sec. 32

C. S. N. 32 31 16 N. H. P. H.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Section)

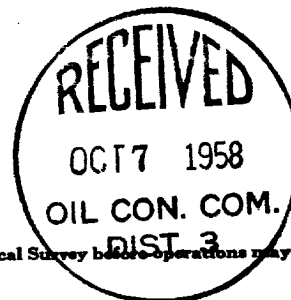
Horseshoe Gallup San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the ground above sea level is 5373 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to a total depth of 1300'. Ran 40 joints 5-1/2" O.D. 11 1/2" H-40 casing = 1292.52'. Set at 1299' and cemented with 125 sacks regular mix Pozmix. Entire weight of casing on slips. Plug down at 8:30 P.M., 9-29-58. Ran 5 centralizers. W.C.C. 18 hours. Tested 5-1/2" O.D. casing with 1000# for 30 minutes, O.K.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The Atlantic Refining Company

Address P. O. Box 520

Gasper, Wyoming

By A. D. Klopfer

Title Drilling Superintendent

RECORDED

2000

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-10-2000 BY 60322