## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-104
Revised February 21, 1994
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AMENDED REPORT

| PO Box 2088, S                                      | Santa Fe, I                    |                                       |   | LLOWAL                    | DIE A            | NIN ATP                        | er to                  | D 177 A 771            | ON TO TO                     | A 3 7 G                                   |                     | AMENDED REPORT    |  |
|---|--------------------------------|---------------------------------------|---|---------------------------|------------------|--------------------------------|------------------------|------------------------|------------------------------|---|---------------------|-------------------|--|
| 1.  |                                |                                       | EST FOR A                                     |                           | BLE A            | ND AU                          | IHU                    | KIZATI                 |                              |   |                     |                   |  |
|   |                                |                                       |   |                           |                  |                                |                        |                        |                              |   | OGRID Number        |                   |  |
| 2401 Fountain View Dr., Suite 700                   |                                |                                       |   |                           |                  |                                | ffective 3/1/95)       |                        |                              | 005207 eason for Filing Code              |                     |                   |  |
| Houston, TX 77057                                   |                                |                                       |   |                           |                  |                                |                        |                        |                              |   | CO                  |                   |  |
| <sup>4</sup> API N                                  | <i>I</i> II, 17,770.           | 5 p                                   | ool Name                                      | Name                      |                  |                                |                        | <sup>6</sup> Pool Code |                              |   |                     |                   |  |
| 30-045-10233  |                                |                                       |   |                           | Horseshoe Gallup |                                |                        |                        | 32870                        |   |                     |                   |  |
| 7 Proper  |                                |                                       | 8 Property Name                               |                           |                  |                                |                        |                        |                              |   | 9 Well Number       |                   |  |
| 16561   |                                | - 1                                   | Horseshoe                                     |                           |                  |                                | e Gallup Unit          |                        |                              | 037                                       |                     |                   |  |
| II. 10  | <sup>10</sup> Surface Location |                                       |   |                           |                  |                                |                        |                        |                              | 1   |                     |                   |  |
| UL or lot no.                                       | Section                        | Township                              | Range   | Lot Idn                   | Feet fro         | Feet from the North/South Line |                        | South Line             | Feet from the                | East/West Line County                     |                     | County            |  |
| Α   | 32                             | 31N 16W 660                           |   | North                     |                  | 417                            | East                   |                        | San Juan                     |   |                     |                   |  |
| 11 Bottom Hole L                                    |                                |                                       | <del> </del>                                  |                           |                  |                                | <del></del>            |                        | <u></u>                      | - Jan |                     |                   |  |
| UL or lot no.                                       |                                |                                       | Range   | Lot Idn                   | Feet fro         | m the                          | the North/South Line   |                        | Feet from the                | East/W                                    | Vest Line           | County            |  |
| 12 Lse Code   | 13 Pro                         | oducing Method                        | Code 1  | <sup>4</sup> Gas Connecti | ion Date         | <sup>15</sup> C-129            | l<br>Permit            | Numbe 1                | <sup>6</sup> C-129 Effective | Date                                      | <sup>17</sup> C-12  | 9 Expiration Date |  |
| N   | •                              | P                                     | -   | N/A                       |                  |                                |                        |                        |                              |   |                     | -                 |  |
|   | and Ga                         | s Transpo                             | rters   |                           | <u>L</u>         |                                |                        | I .                    |                              |   | <del></del>         |                   |  |
| 18 Transporter  OGRID                               |                                |                                       | <sup>19</sup> Transporter Name<br>and Address |                           |                  | <sup>20</sup> POD              |                        | 21 O/G                 | 2:                           | POD ULSTR Location and Description        |                     |                   |  |
| 014538  |                                | Meridian (                            |   |                           | 258601           | 0                              | 0                      | U00 29                 | <br>31N                      | 16W                                       |                     |                   |  |
|   |                                | P.O. Box 4289<br>Farmington, NM 87499 |   |                           | ľ                |                                | ŢŤ:                    | <u> </u>               |                              | B (Central Battery #1)                    |                     |                   |  |
|   |                                | Farmingto                             |   |                           |                  | <u> </u>                       |                        |                        |                              |   | <del></del>         |                   |  |
|   |                                |                                       |   |                           | _                |                                |                        |                        | _                            |   |                     |                   |  |
| <u> </u>  |                                |                                       |   |                           |                  |                                |                        |                        |                              |   |                     |                   |  |
|   |                                |                                       |   | <u> </u>                  |                  |                                |                        |                        |                              |   |                     |                   |  |
|   |                                |                                       |   |                           | <u> </u>         |                                | is .                   |                        | -                            |   |                     |                   |  |
|   |                                |                                       | <del></del>                                   |                           |                  |                                |                        |                        |                              |   |                     | <b>JEWEIMED</b>   |  |
|   |                                |                                       |   |                           |                  |                                |                        |                        |                              |   | 'n                  |                   |  |
|   |                                |                                       |   |                           |                  |                                |                        |                        |                              |   | Ц                   | U MAR - 2 1895    |  |
| IV. Proc  | luced V                        | Vater                                 |   | <del></del>               |                  |                                |                        |                        | <b>!</b>                     |   |                     | NDD               |  |
|   | POD                            |                                       | ,   |                           |                  | <sup>24</sup> POD U            | JLSTR                  | Location and           | Description                  |   | <del>(</del> 0      | THE COME DIVE     |  |
| 25  | 86050                          | ļ                                     |   |                           | 1                | 1 02 30N                       | 16V                    | V HSG                  | U Water PO                   | D   |                     | Dist. 3           |  |
| V. Wel  | l Comp                         | letion Dat                            | a   |                           |                  |                                |                        |                        |                              |   |                     |                   |  |
| 25  | Spud Date                      |                                       | <sup>26</sup> Ready Date                      |                           |                  |                                | 27 TD 25               |                        | 8 PBTD                       |   | <sup>29</sup> Perfe | orations          |  |
|   |                                |                                       |   |                           |                  |                                |                        |                        |                              |   |                     |                   |  |
| <sup>30</sup> Hole Size                             |                                |                                       | 31 Casing & Tubin                             |                           | bing Size        | ng Size                        |                        | 32 Depti               | h Set                        | 33 Sacks Cement                           |                     |                   |  |
|   |                                |                                       |   |                           |                  |                                |                        |                        |                              |   |                     |                   |  |
|   |                                |                                       |   |                           |                  |                                |                        |                        |                              |   |                     |                   |  |
|   |                                |                                       |   |                           |                  |                                |                        |                        |                              |   |                     |                   |  |
|   |                                |                                       |   |                           |                  |                                |                        |                        |                              |   |                     |                   |  |
| VI. Wel   | l Test I                       | Data Data                             | <del></del>                                   | _                         |                  |                                | ٠                      |                        | •                            | <u></u>                                   |                     |                   |  |
| <sup>34</sup> Date New Oil <sup>40</sup> Choke Size |                                |                                       |   | <sup>36</sup> Test Date   |                  | 37                             | Test L                 | ength                  | <sup>38</sup> Tbg. Pres      | sшe                                       | 39                  | Csg. Pressure     |  |
|   |                                |                                       |   | 42 Water                  | т                |                                | <sup>43</sup> Gas      |                        | 44 AOI                       | F   | 45                  | Test Method       |  |
| 46 I hereby certi                                   | fy that the                    | rules of the Oil                      | Conservation Divisi                           | on have been $\alpha$     | omplied          |                                | ···                    | <del></del>            | <u>.L</u>                    |   |                     |                   |  |
|   |                                |                                       | true and complete to                          |                           | -                |                                |                        | 0                      | IL CONSE                     | RVA                                       | TION                | DIVISION          |  |
| knowledge and be                                    |                                | -                                     | ******  |                           |                  |                                |                        |                        |                              | _   | _                   | -141014           |  |
| Signature: Duanna K. Dainturd                       |                                |                                       |   |                           |                  |                                | Approved by:           |                        |                              |   |                     |                   |  |
| Printed Name: Dianna K. Fairhurst                   |                                |                                       |   |                           |                  |                                | SUPERVISOR DISTRICT #3 |                        |                              |   |                     |                   |  |
| Title: Consulting Engineer                          |                                |                                       |   |                           |                  |                                | Approval Date: 9 100E  |                        |                              |   |                     |                   |  |
| Date:   | 02/20/9                        |                                       | Phone: (713)780-1952                          |                           |                  | $-\parallel$                   | MAR - 3 1995           |                        |                              |   |                     | 0                 |  |
| 47 If this is a ch                                  |                                |                                       | OGRID number and                              |                           |                  | erator                         |                        |                        |                              |   |                     |                   |  |
|   |                                | - — <del>- •</del> •                  |   | h.                        |                  | <del>-</del>                   |                        |                        |                              |   |                     |                   |  |
|   | Previous (                     | Operator Signatu                      | ие  |                           |                  | Printed                        | Name                   |                        |                              | Title                                     |                     | Date              |  |