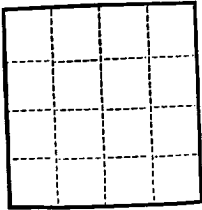


Form 9-331a
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. New Mexico 0606
Unit SW 1/4 Sec. 27

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 24, 19 57

Well No. Atlantic 4-41 is located 790 ft. from S line and 1140 ft. from W line of sec. 27
SW 1/4 Sec. 27 11N 10E 10W
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6337 ft. 61

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

6 3/4" hole drilled from 3175' to 6874'. Ran 210 jts. 5 1/2" 17 & 15.5# 1-55 casing - landed 6874', with 75 sacks of regular cement. Temperature survey indicated no cement. Perforated 4 holes 6790 pressured to 1200# bled off 35# in 30 min. Set bridge plug at 6781, perforated 4 holes at 6680, pressured to 1250# bled off 50# in 30 min. Set packer at 6680 spaced w/ 50 sacks, pressured casing to 3600# held OK. Now preparing to drill out, perforate & free.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Balbi-Taylor Oil Corporation

SS P. O. Box 1175

Farmington, New Mexico

By J. M. Stewart

Title Dist. Supt.

