| NUMBER OF COPI   | ES RECEIV | ED  |         |
|------------------|-----------|-----|---------|
| DIS              | TRIBUTIO  | N   | ر<br>خ  |
| SANTA FE         |           |     | T T     |
| FILE             |           | 1   | -       |
| U.S.G.S.         |           |     | <i></i> |
| LAND OFFICE      |           |     |         |
| TRANSPORTER      | OIL       | /   |         |
|                  | GAS       |     |         |
| PRORATION OFFICE |           |     |         |
| OPERATOR         |           | .0. |         |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| CERTIFICATE | OF COMPLI  | ANCE AND  | AUTHORI  | ZATION   |
|-------------|------------|-----------|----------|----------|
| TO TRA      | NSPORT OII | L AND NAT | URAL GAS | <b>,</b> |

| OPERATOR 2   |  | FILE THE ODICINA                            |                 |                                    |  | <u> </u>                              |                      |  |
|--|--|---|-----------------|------------------------------------|--|---------------------------------------|----------------------|--|
| Company or Operator  |  | FILE THE ORIGINAL                           | L AND 4 CO      | PIES WITH TH                       | E APPROPRIATE OFFIC                      | E                                     | Well No.             |  |
| PAN ANERICAN PETROLEUM CORPORATION                                     |  |   |                 | Ute Mountain Tribal "F" 4          |  |                                       |                      |  |
| Unit Letter  | i I  | ownship                                     | Range           | 91 17                              | County                                   |                                       |                      |  |
| Paul   | 28   | T-31-N                                      | K-              | <b>-14-4</b>                       | San Juan                                 |                                       |                      |  |
| Verde Gallup   |  |   |                 |                                    | Kind of Lease (State, Fed, Fee)  Federal |                                       |                      |  |
| If well produces oil or condensate give location of tanks  Unit Letter |  |   |                 | Section 28                         | Township T-31-N                          | Range                                 | R-14-W               |  |
| Authorized transporter of  | oil 🚺 or cond                                    | ensate                                      |                 |                                    | dress to which approved copy             | of this form                          | is to be sent)       |  |
|  |  |   |                 |                                    | P. O. Box 108 Farmington, New Mexico     |                                       |                      |  |
|  |  | Is Gas Actually                             | Connected       | ? Yes                              | . No <b>X</b>                            | <del></del>                           |                      |  |
| Authorized transporter of  | casing head gas                                  |   | te Con-<br>cted | Address (give ad                   | dress to which approved copy             | of this form                          | is to be sent)       |  |
| If gas is not being sold, g  | give reasons and                                 | also explain its present o                  | li spo si tion: |                                    |  | · · · · · · · · · · · · · · · · · · · |                      |  |
| Gas is used on lease and vented.                                       |  |   |                 |                                    |  |                                       |                      |  |
|  |  | REASON(S) FO                                | R FILING        | please check p                     | roper box)                               |                                       |                      |  |
|  | Change in Trans                                  | potter (check one) Dry Gas gas. Condensate. | · 🗆             | Change in Owne<br>Other (explain b | ership                                   |                                       |                      |  |
| Remarks  |  | <del> </del>                                |                 |                                    |  |                                       |                      |  |
|  |  |   |                 |                                    |  | - Jan                                 |                      |  |
| The undersigned certifi  | ies that the Ru                                  | les and Regulations of                      | the Oil Con:    | servation Comm                     | ission have been complie                 | d with                                | FIVEN                |  |
|  | Executed thi                                     | is the <b>9th</b> day of                    | Ju              | ly                                 | , 19 <u></u>                             | \ Hr                                  | TILES !              |  |
| OIL C  |  | N COMMISSION                                |                 | Ву                                 | amenata siculto ov                       |                                       | <b>10</b> 1964       |  |
| Approved by  | <del> </del>                                     |   |                 | •                                  | DRIGINAL SIGNED BY<br>L. R. TURNER       | E 711                                 | CON. COM             |  |
|  | gned Emer  | ry C. Arnold                                | ŀ               | Title<br><b>Admi</b> ni            | strative Clerk                           | 1                                     | DIST                 |  |
| Title  |  |   |                 | Company                            |  |                                       | Select a manufacture |  |
| Supervisor Dist  | . # 3  |   |                 | PAN AN                             | ISBICAN PETROLEUM                        | CORPORA!                              | rion                 |  |
| Date Date  | <u>- # •                                    </u> |   |                 | Address<br>P. O.                   | Box 480                                  |                                       |                      |  |
| JUL 1 0 1964   |  |   |                 | Farmi                              | gtan, New Mexico                         |                                       |                      |  |