District I PO Box 1 District II PO Drawe Di 10

State of New Mexico epartment

ISION 88

Form C-104
Révised February 21, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

AMENDED REPORT

| PO Box 1980, Hobbs, NM 88241-1980 | Energy, Minerals & Natural Resources De |
|--------------------------------------|---|
| District II | |
| PO Drawer DD, Artesia, NM 88211-0719 | OIL CONSERVATION DIV |
| District III | PO Box 2088 |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87504-208 |
| District IV | ., |

| PO Box 2088, S I. | Santa Fe, N | | | FOR A | ALI OWAE | RIF A | ND | A I 1771 | JOD1 | ZATION T | ra to anici | | | NOLD REPORT | | |
|--|---------------------|----------------------|------------|--------------------------|-----------------------|-----------------|------------------------------------|------------------------|------------------|-------------------------------------|---------------------------------------|--|------------------|---|--|--|
| <u>-:</u> | | i | | | nd Address | ۲ ناباد | עוע | AUII | IOK | LATION | | TO TRANSPORT ² OGRID Number | | | | |
| Vantage Point Operating Company | | | | | | | | | 024041 | | | | | | | |
| 2401 Fountain View Dr., Suite 700 | | | | | | | | | | ³ Reason for Filing Code | | | | | | |
| | | n, TX 770 | 57 | - | | | | | | | co | | | | | |
| ⁴ API Number ⁵ Pool Name | | | | | | | | | | ⁶ Pool Code | | | | | | |
| | | | | | | | | hoe Gallup | | | | 32870 | | | | |
| | | | | | | | Property Name eshoe Gallup Unit | | | ⁹ Well Number 053 | | | | | | |
| | | e Location | n Dn | | | 11013 | 631106 | Gano | ip Uni | <u> </u> | | <u> </u> | U | 53 | | |
| UL or lot no. | Section | Township | | Range | Lot Idn | Feet f | rom the | - | North/South Line | | Feet from the | East/West | Line | County | | |
| 0 | 30 | 31 | N | 16W | | | 660 | | South | | 1980 | East | | San Juan | | |
| | | Hole Lo | ocatio | n | | | | | | | | | | | | |
| UL or lot no. | Section | Township | • | Range | Lot Idn | Feet fi | rom the | | North | South Line | Feet from the | East/West | Line | County | | |
| 12 Lse Code | 13 pm | oducing Meth | od Code | 1 1 | Gas Connectio | - D | 1 15 | | | 1 16 | | <u> </u> | | | | |
| N Lise Code | "" | oducing Meth P | ivu CODE | • | | n Date | 15 C-1 | | rermit l | Number 10 | C-129 Effective I | Date 17 C-129 E | | Expiration Date | | |
| | and Gas | Transpo | rtere | | N/A | | <u> </u> | | | | | | | | | |
| 18 Transporter | | r ranspo | | Transporte | r Name | | 2 | POD | | 21 O/G | 2 | ² POD ULS | TR I aven | on | | |
| OGRID | | | | and Add | | | <u> </u> | | | | | | cription | | | |
| 008471 | | | | Energy C | orporation | | L | 258601 | 0 | 0 | | 31N 16W | | | | |
| | | P.O. Box Bloomfie | | 87413 | | | | | | | HSGU E | 3 (Central | Battery # | 1) | | |
| | | | | | | | | <u>-</u> | | | | in desirable of | | e par pri ngga agang narang ta par gara, ta | | |
| | | | | | | | | | | | | | | | | |
| | | | | | - | | | | 134490 | | | | ~ ~ ~ | 10000 | | |
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| | | | | | | | | | | | (| ബ (| ത്ത | L DIV. | | |
| IV. Prod | uced Wa | ater | | | | | ···· | | | | | <u> </u> | DIST | 38 COUCO | | |
| 23 | POD | | | | | | 24 | POD U | LSTR L | ocation and Des | cription | | | | | |
| | 86050 | | | | | | 1 02 | 30N | 16W | HSGU W | ater POD | | | | | |
| | Comple Spud Date | tion Dat | a | 26 5 | | | | | | | | | | | | |
| | Spun Date | | | ²⁶ Ready Date | | | | 7 TD 28 | | | PBTD 29 Perfor | | | ations | | |
| 30 | Hole Size | I | Т | 31 Casing & Tubing Size | | | | 32 Depth 5 | | | Let | ļ | 33 Sacks Cement | | | |
| | | | | Outing at Facing Size | | | | Берш | | | | | Sacas Cement | | | |
| | | | | | - | | _ | | | | | | | | | |
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| | | | | | | _ | | | | | | | | | | |
| | Test Da | nta | | | | | | | | | | <u> </u> | | | | |
| 34 Date N | ew Oil | 35 | Gas Deli | very Date | ³⁶ Test Dr | ate | | 37 | Test Le | ngth | 38 Tbg. Press | ure | 39 (| Ssg. Pressure | | |
| ⁴⁰ Choke Size | | | | | | _ | | | | | | | | | | |
| | | | 41 (| Oil | ⁴² Water | 42 Water | | ⁴³ Gas | | ⁴⁴ AOF | | 45 T | 45 Test Method | | | |
| 46 T hamber and | hifu that all a | miles of a | NI C- | | ivision have bee | | | | | | | | _L | | | |
| with and that the | | | | | | | DSI. | | | טוו כס | NSERVATI | טע אט | ЛСІОХ | ı | | |
| knowledge and be | | | | | | - -> | | | | OIL CO. | | | 19101 | ' | | |
| Signature: | £1. | ancii 7 | <u>γγ.</u> | iaru | <u> </u> | | | Approv | ed by: | SLID | FRVISOR | S DIOTE | | | | |
| Printed Name: Francie M. Jarvis | | | | | | | | SUPERVISOR DISTRICT #3 | | | | | | | | |
| Title: Engineering Technician | | | | | | | Approv | al Date | | JUL 1 | 8 1994 | | - | | | |
| Date: | 07/11/94 | | | Phone: | (713)780-1 | | | | | | | <u>90 !</u> | | | | |
| 47 If this is a ch | ange of ope | rator fill in t | he OGRI | D number | and name of th | e previo | us open | tor | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | | | | | | | | | |
| | Previous Op | perator Signa | ture | | | | | Printed | Name | - | | Title | | Date | | |
| | | | | | | | | | | | | | | | | |